



That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My LORD and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

The Nicene Creed BCP 71

Hymn #98 *That Easter Day With Joy Was Bright* Puer Nobis

Sermon Fr. Hancock

### The Offertory

Offertory Anthem: *He That Raised Up Jesus* C. Russell

*He that raised up Jesus from the dead  
will also give life to our mortal bodies, by his spirit  
that dwelleth in us.  
Therefore my heart is glad and my spirit rejoiceth,  
my flesh shall also rest in hope.  
Thou shalt show me the path of life;  
in thy presence is the fullness of joy,  
at thy right hand there is pleasure for evermore.  
Amen.*

Presentation Hymn #139 *Old Hundredth*

Prayer for the Church BCP 74

### The Holy Communion

*(Any person Baptized in the Name of the Father, the  
Son, and the Holy Ghost, and who acknowledges the  
Presence of our Lord in this Holy Sacrament is  
welcome to receive Holy Communion. Remain kneeling  
and the priest will bring it to you.)*

Invitation, Confession, Absolution BCP 75-76

Prayer of Consecration BCP 76

*Sanctus* # 797, Willan BCP 77

The Lord's Prayer BCP 82

Prayer of Humble Access BCP 82

*Agnus Dei #712, Willan*

Communion: *Peace To You* Pearsall

*Peace to you, my peace be with you.  
As the Father sent me, now I send you.  
Receive the Holy Spirit.  
My peace I give to you, now and forever.*

Prayer of Thanksgiving BCP 83

*Gloria in Excelsis #739 Old Scottish Chant* BCP 84

The Blessing BCP 84

Recessional #96 *The Day Of Resurrection!* Ellacombe

Postlude: *Carillon* Giles Taylor

*The Altar Flowers are given to the glory of God  
and in loving memory of  
William Vance Watt and Mercer Pendleton Watt  
by Alston and Philip Watt.*

*Banns of Marriage*

*I publish the banns of marriage between Mary Eleanor Hand of this parish and Logan Bennett Greitzer of Meridian Idaho. If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, ye are to declare it. This is for the first time of asking. The Reverend Paul B. Hancock*

*Lay Reader*

*Doug McPherson*

*Ushers*

*John Brinson*

*Michael Tanner*

*Altar Guild*

*Patti Poppell*

*Kim Bragg*

*Robyn Enright*

Schedule of Services Sunday, April 11 through Sunday, April 18		
Sunday, April 11	10:30 a.m. Eucharist 5:00 p.m. Evening Prayer	Church Public Worship & Livestream
Monday, April 12	9:00 a.m. Morning Prayer	Church Livestream
Tues., April 13	9:00 a.m. Morning Prayer	Church Livestream
Wed., April 14	9:00 a.m. Eucharist	Church Livestream
Thurs., April 15	9:00 a.m. Morning Prayer	Church Livestream
Friday, April 16	9:00 a.m. Morning Prayer	Church Livestream
Sunday, April 18	10:30 a.m. Eucharist 5:00 p.m. Evening Prayer	Church Public Worship & Livestream

Visiting All Saints Today?

The clergy, vestry and people of All Saints' warmly welcome you to our church. We hope that you will introduce yourself so that we can greet you. We invite you to complete this and place it in the offering plate or leave it with an usher or our Rector.

Please add me to the church's distribution list so that I can be kept informed about All Saints' services and other activities. \_\_\_\_\_

I would like to receive a telephone call from the Rector. \_\_\_\_\_

Please let me know how to become a member of All Saints'. \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_