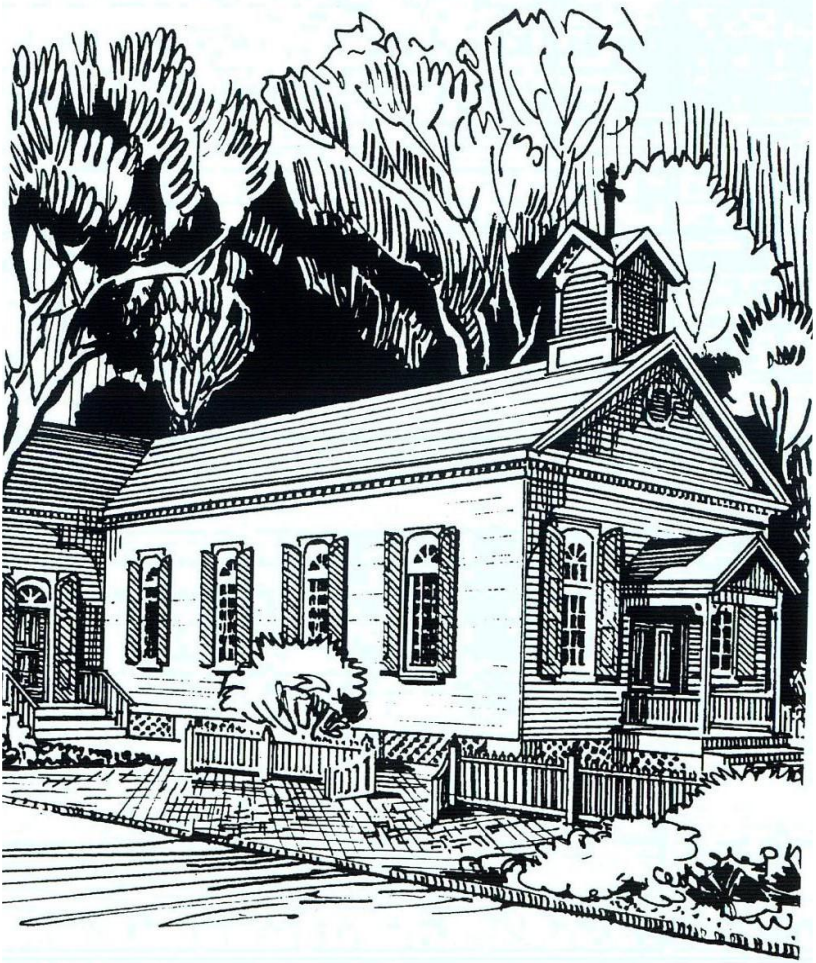


# ALL SAINTS, EPISCOPAL CHURCH



# ALL SAINTS'



EPISCOPAL  
CHURCH

## THE FOURTH SUNDAY IN LENT MARCH 30, 2025

*¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.*

### HOLY COMMUNION

Prelude: *Variations on "What Wondrous Love Is This"*

Hymn #589	<i>O What Their Joys</i>	O Quanta Qualia
Collect for Purity		BCP 67
The Decalogue	Hymn #701	BCP 68
Summary of the Law		BCP 69
The Collect for the Fourth Sunday in Lent		BCP 127

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

## The Epistle Gal. iv. 21.

Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bond-maid, the other by a freewoman. But he who was of the bond woman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bond woman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Hymn #585

*Jerusalem, My Happy Home*  
First Tune

Land of Rest

The Holy Gospel St. John vi. 1.

Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down, Now there was much grass in the place. So the men sat down, in number about five thousand; And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

The Nicene Creed

BCP 71

*¶ During the following hymn Pre-K through fifth grade children are welcome to gather at the chancel steps before processing to Children's Chapel.*

Hymn #345

*The King Of Love My Shepherd Is*  
First Tune

St. Columba

## THE BLESSING OF EXPECTANT MOTHERS

*¶ The mothers are invited to kneel, if convenient.*

℣. Our help is in the Name of the Lord.

℞. Who hath made heaven and earth.

℣. O Lord save these women thy servants;

℞. Who putteth their trust in thee.

℣. Be thou to them a strong tower;

℞. From the face of their enemy.

℣. Send them help from thy holy place.

℞. And evermore mightily defend them.

℣. O Lord hear my prayer,

℞. And let my cry come unto thee.

℣. The Lord be with you.

℞. And with thy spirit.

℣. Let us pray.

*Priest* Almighty and everlasting God, who hast given unto thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep thine handmaids, Arielle, Hillery, Katherine, and Kathryn, steadfast in this faith, and evermore defend them from all adversities. Who livest and reignest, one God, world without end. *Amen.*

Let us pray. O Lord God, Creator of all things, strong and mighty, just yet merciful, who art full of goodness and loving-kindness; who didst deliver Israel from every evil, making our fathers to be thine elect, and hallowing them by thy Spirit; who by the cooperation of the Holy Spirit didst prepare the body and soul of the glorious Virgin Mary that she might be made a worthy dwelling place for thy Son; who didst fill John the Baptist with the Holy Spirit, causing him to rejoice in his mother's womb: receive the sacrifice of a contrite heart, and hearken to the fervent prayer of thine handmaids Arielle, Hillery, Katherine, and Kathryn, who prayeth for the preservation of the offspring thou hast

given them to conceive. Continue thy loving-kindness towards them and defend them from every deceit and injury of the malignant enemy: that by the protecting hand of thy mercy, their offspring may happily come to birth, and, serving thee in their generation in all things, may at the last be worthy to attain unto everlasting life. Through the same thy Son Jesus Christ our Lord, who with thee, in the unity of the same Holy Spirit, liveth and reigneth God, world without end. *Amen.*

*¶ Here the women may be sprinkled with holy water.*

*¶ The following Psalm is said by all in unison.*

*Psalm 67. Deus misereatur*

GOD be merciful unto us, and bless us, \* and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, \* thy saving health among all nations.

Let the peoples praise thee, O God; \* yea, let all the peoples praise thee.

O let the nations rejoice and be glad; \* for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; \* yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; \* and God, even our own God, shall give us his blessing.

God shall bless us; \* and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, \* and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

℣. Let us bless the Father, the Son, and the Holy Ghost;

℞. Let us praise him and magnify him forever.

℣. God shall give his Angels charge over thee;

℞. To keep thee in all thy ways.

℣. O Lord hear my prayer.

℞. And let my cry come unto thee.

℣. The Lord be with you.

℞. And with thy spirit.

℣. Let us pray.

*Priest* Visit, we beseech thee, O Lord, the habitations of these women, and drive far from them and from thine handmaidens Arielle, Hillery, Katherine, and Kathryn, all snares of the enemy: let thy holy Angels dwell therein to preserve them in peace, together with their offspring; and may thy blessing be ever upon them. Save them, O Lord, and grant unto them thine everlasting light. Through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and upon your offspring, and remain with you always. *Amen.*

### OFFERTORY

Offertory Music	<i>Ave Maria</i>	Bach/Gounod
Presentation Hymn #139	<i>Old Hundredth</i>	
Prayer for the Church		BCP 74
General Confession		BCP 75
Sursum Corda and Preface		BCP 76
Sanctus and Benedictus	Hymn#796 Merbecke	BCP 77
Canon		BCP 76
The Lord's Prayer		BCP 82
Agnus Dei	Hymn #706	
Prayer of Humble Access		BCP 82
Ecce Agnus Dei		

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world.

*Answer:* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion

*¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost, and who acknowledges the Presence of our Lord in this Holy Sacrament is welcome to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving communion from the chalice.)*

Communion:                    *Bread of the World*                    Richard Shephard

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
By Whom the words of life were spoken,  
And in Whose death our sins are dead.

Look on the heart by sorrow broken,  
Look on the tears by sinners shed;  
And be Thy feast to us the token,  
That by Thy grace our souls are fed.

Communion:                    *Jesu, Joy of Man's Desiring*                    J S Bach  
  Violinist - Miriam Tellechea  
  Soprano - Rachel Hillman

Jesu, joy of man's desiring,  
Holy wisdom, love most bright;  
Drawn by Thee, our souls aspiring  
Soar to uncreated light.  
Word of God, our flesh that fashioned,  
With the fire of life impassioned,  
Striving still to truth unknown,  
Soaring, dying round Thy throne.

Through the way where hope is guiding,  
Hark, what peaceful music rings;  
Where the flock, in Thee confiding,  
Drink of joy from deathless springs.  
Theirs is beauty's fairest pleasure;  
Theirs is wisdom's holiest treasure.  
Thou dost ever lead Thine own  
In the love of joys unknown.



Dismissal and Blessing

*Priest* The Lord be with you.

*People* And with thy spirit.

*Priest* Let us bless the Lord.

*People* Thanks be to God.

*Priest* The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Hymn #597

*Jerusalem The Golden*

Ewing

Postlude



Lay Reader

*Sangrail Bremer*

Ushers

*Mark Bremer*

*Vann Middleton*

Altar Guild

*Kim Bragg*

*Jinanne Parrish*

*Connie Middleton*

*Janie Deal*



## **MARK YOUR CALENDAR**

### **Sunday, March 30—The Fourth Sunday in Lent**

- 9:00 a.m. Nursery Opens
- 9:00 a.m. Adult Choir Rehearsal
- 9:30 a.m. Youth and Adult Scripture Study
- 10:30 a.m. Holy Communion  
and The Blessing of a Pregnant Women
- 5:00 p.m. Evening Prayer

### **Wednesday, April 2**

- 7:00 a.m. Men's Coffee Group
- 4:00 p.m. Knitters Guild
- 5:20 p.m. St David Choir Rehearsal
- 5:30 p.m. Body & Soul

### **Sunday, April 6—Passion Sunday**

- 9:00 a.m. Nursery Opens
- 9:00 a.m. Adult Choir Rehearsal
- 9:30 a.m. Youth and Adult Scripture Study
- 10:00 a.m. Sensory Sunday
- 10:30 a.m. Holy Communion  
Parish Covered Dish Lunch
- 5:00 p.m. Evening Prayer

### **Visiting All Saints Today?**

The clergy, vestry and people of All Saints' warmly welcome you to our church. We hope that you will introduce yourself so that we can greet you. We invite you to complete this and place it in the offering plate or leave it with an usher or our Rector.

- Please add me to the church's distribution list so that I can be kept informed about All Saints' services and other activities. \_\_\_\_\_
- I would like to receive a telephone call from the Rector. \_\_\_\_\_
- Please let me know how to become a member of All Saints'. \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**PASSIONTIDE & EASTER AT ALL SAINTS**

**Passion Sunday, April 6**

10:00 AM | Sensory Sunday (Nursery)  
10:30 AM | Holy Communion (Church)  
Covered Dish Luncheon (Parish Hall)  
5:00 PM | Evening Prayer (Church)

**Wednesday, April 9**

5:30 PM | Body & Soul (Parish Hall)

**Palm Sunday, April 13**

10:30 AM | Liturgy of the Palms & Holy Communion (Church)  
5:00 PM | Holy Communion (Church)

**Holy Monday, April 14**

Noon | Holy Communion (St. David's Chapel)

**Holy Tuesday, April 15**

Noon | Holy Communion (St. David's Chapel)

**Holy Wednesday, April 16**

Noon | Holy Communion (St. David's Chapel)  
5:30 PM | Body & Soul (Parish Hall)

**Maundy Thursday, April 17**

7:00 PM | Holy Communion & Stripping of the Altar (Church)

**Good Friday, April 18**

Noon | Liturgy of the Lord's Passion (Church)

**Holy Saturday, April 19**

8:00 PM | Paschal Vigil & Holy Communion (Church)

**Easter Sunday, April 20**

9:30 AM | Easter Egg Hunt (Parish Hall)  
10:30 AM | Holy Communion (Church)

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# ALL SAINTS' EPISCOPAL CHURCH

Thomasville, Georgia

The Rt. Rev. Frank Logue..... Bishop of Georgia  
The Rev'd George Willcox Brown, III..... Rector

## THE VESTRY

Mr. Stuart Brunson, Jr. Warden	Mrs. Madeline Rollins
Mrs. Penny Carpenter	Mr. Mike Tanner, Sr. Warden
Mrs. Rosamond C. Davis	Mr. Putt Wetherbee
Mrs. Ashley Jackson	Dr. Douglas McPherson
Mrs. Kathy Lanigan	Mrs. Carol Singletary, Clerk
Mr. Vann Middleton	

## STAFF

Secretary .....	Ms. Nicolette Scott
Organist & Choir Director.....	Mrs. Margit Miller
Sexton .....	Mr. Vince Gillins
Director of Children's, Youth, and Engagement Ministries.....	Mr. Nicolas Mandolini
Assistant to the Parish Secretary.....	Mrs. Natalie Watson

## PARISH OFFICERS

Verger.....	Mr. A. Ramsey Singletary
Parish Treasurer .....	Mr. C. Bradford Jackson
Altar Guild.....	Mrs. Kim Bragg

## SUNDAY SCHEDULE

**MORNING**  
10:30 a.m.  
Holy Communion or  
Morning Prayer

**EVENING**  
5:00 p.m.  
Holy Communion or  
Evening Prayer

Saints Days and Holy Days as announced

Nursery facilities are provided from 8:45 a.m. to 12:00 p.m. on Sunday.

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