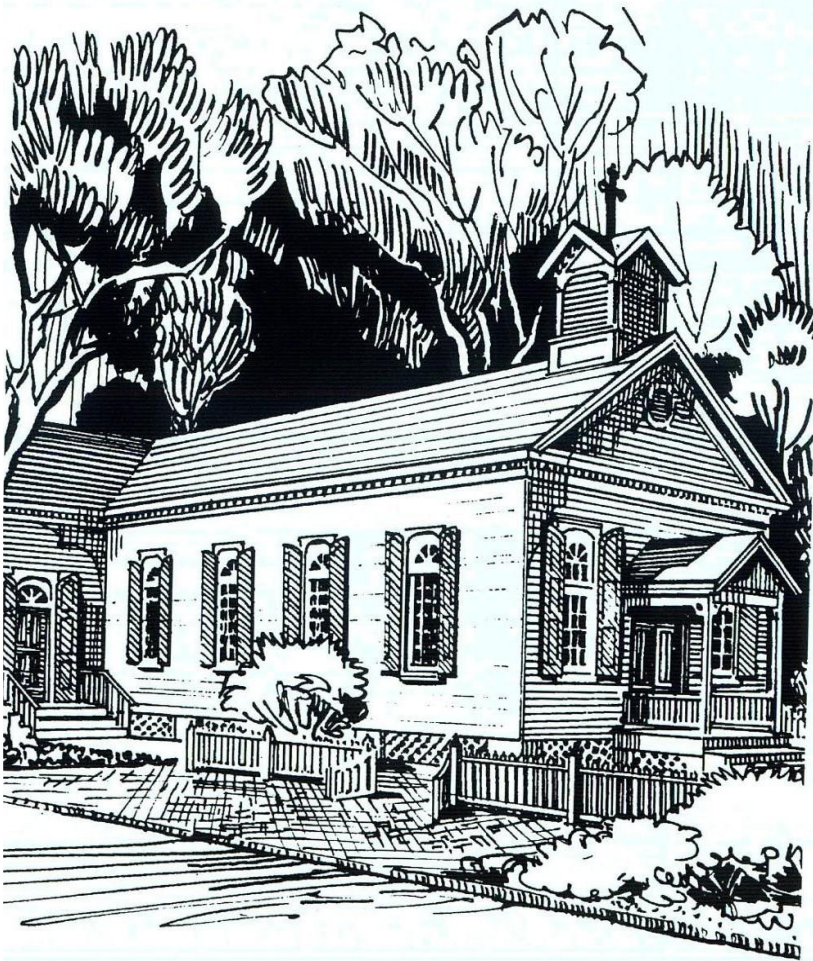


ALL SAINTS,

EPISCOPAL
CHURCH



GOOD FRIDAY

APRIL 3, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

THE ALTAR SERVICE

¶ Please stand.

¶ The celebrant and ministers enter in silence. All are invited to kneel for an interval of silent prayer.

The Prophecy

Hosea 5:15 - 6:6

THUS saith the Lord: In their affliction they will seek me early. Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

¶ Please stand.

Tract

Priest: O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years.

Answer: In the midst of the years make known; in wrath remember mercy.

Priest: God came from Teman, and the Holy One from Mount Paran.

Answer: His glory covered the heavens, and the earth was full of his praise.

The Collects

¶All remain standing for the Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

OMerciful God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord, who

liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

¶Please be seated.

The Epistle

Hebrews 10:1-25

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I

remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

¶All stand.

Tract

Psalm 140

Priest: Deliver me, O Lord, from the evil man: and preserve me from the wicked man.

Answer: Who imagine mischief in their hearts: and stir up strife all the day long.

Priest: They have sharpened their tongues like a serpent: adder's poison is under their lips.

Answer: Keep me, O Lord, from the hands of the ungodly: and preserve me from the wicked man.

Priest: Who are purposed to overthrow my goings: the proud have laid a snare for me.

Answer: And spread a net abroad with cords: yea and set traps in my way.

Priest: I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

Answer: O Lord God, thou strength of my health; thou hast covered my head in the day of battle.

Priest: Let not the ungodly have his desire, O Lord:
let not his mischievous imagination prosper,
lest they be too proud.

Answer: Let the mischief of their own lips fall upon the
head of them: that compass me about.

Priest: The righteous also shall give thanks unto thy
Name: and the just shall continue in thy sight.

The Passion

Saint John 19:1-37

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but

in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had

received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

*¶All are invited to kneel for an interval of silence,
in reverence of the Lord's death.*

¶The Priest then continues:

THE Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

THE SOLEMN COLLECTS

¶All stand.

¶An interval of silent prayer follows each bidding. It is traditional, though not mandatory, to kneel during this interval.

LET us pray, dearly beloved, for the holy Church of God; that the Lord our God would vouchsafe to preserve it throughout the whole world in unity, peace, and safety; and bring into accord with it all powers and principalities: and that he would grant us grace, in lives of peace and quietness, to glorify God the Father Almighty. Let us pray.

ALMIGHTY and everlasting God, who in Christ hast manifested thy glory to all nations: keep, we beseech thee, that which thine own mercy hath wrought; that thy Church, spread abroad throughout all the world, may persevere with steadfast faith in the confession of thy Name. Through the same thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for our Bishop: that the Lord our God, who hath chosen him to the order of Bishops, would preserve him in health and safety to his holy Church, for the governance of God's holy people. Let us pray.

ALMIGHTY and everlasting God, by whose wisdom all things are established: favorably regard our prayers and preserve our chosen Bishop by thy goodness; that the Christian folk governed by thine authority may increase in the merit of faith under such a worthy ruler. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for all Bishops, Priests, and Deacons, with all others who serve in the ministry of thy Church, and in Religious Orders; and for all of God's holy people. Let us pray.

ALMIGHTY and everlasting God, by whose spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee,. Through our Lord and Saviour Jesus Christ, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for the President of the United States, and for all in Civil Authority; that the Lord our God, restraining by them every force of evil, would keep us in perpetual peace and safety. Let us pray.

ALMIGHTY God, whose kingdom is everlasting and power infinite: have mercy upon this whole land; and so rule the hearts of thy servants the President of the United States, the Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them according to thy blessed word and ordinance. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for our catechumens; and for all that are under instruction: that the Lord our God would open their hearts, and the door of his mercy; that having obtained remission of all their sins by the washing of regeneration, they also may be found in Jesus Christ our Lord. Let us pray.

ALMIGHTY and everlasting god, who makest thy Church to be ever fruitful with new offspring: increase the faith and understanding of our catechumens; that being born again in the font of Baptism, they may be gathered into the number of thine adopted children. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us pray, dearly beloved, to God the Father Almighty, that he would purge the world from every error; banish diseases; restore the sick unto health; drive away famine; unbar the prisons and loosen every chain; assure a way of return to them that journey; and bring

all travelers by air or by sea to a haven of safety. Let us pray.

ALMIGHTY and everlasting God, the comfort of the sorrowful and the strength of them that toil: let the prayers of all that cry unto thee by reason of any tribulation come before thee; that they may rejoice to find the relief of thy loving mercy in their several necessities. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for all that are in heresy and schism; that the Lord our God would set them free from all false doctrine, and vouchsafe to restore them to their holy mother the Catholic and Apostolic Church. Let us pray.

ALMIGHTY and everlasting God, who savest all, and wouldest not that any should perish: look upon the souls that are deceived by the craft of the devil; that, laying aside all malice and heresy, the hearts of the erring may recover wisdom, and return to the unity of thy truth. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for God's ancient Chosen People; that the Lord our God would take away the veil from their hearts, that they also may acknowledge Jesus Christ our Lord. Let us pray.

ALMIGHTY and everlasting God, who didst give thy promises to Abraham and his seed, hear, we pray thee, the prayers of thy Church that the people chosen by thee of old may come to the fullness of redemption. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Let us also pray for the heathen; that Almighty God would cleanse their hearts from all iniquity; that forsaking their idols, they may be converted to the true and living God, and to his only Son Jesus Christ our Lord and God. Let us pray.

ALMIGHTY and everlasting God, who desireth not the death of a sinner, but rather that he should turn from his wickedness and live: mercifully accept our prayers, and deliver the heathen from the worship of idols; and for the praise and glory of thy Name, admit them into thy holy Church. Through thy Son Jesus Christ our Lord, who with thee, in the unity of thy Holy Spirit, liveth and reigneth God, world without end.
Amen.

THE VENERATION OF THE CROSS

¶A veiled Cross is brought into the church. The people are invited to kneel. As the Cross is unveiled, the following is repeated three times.

Priest: Behold the wood of the Cross, whereon was hung the Savior of the world.

Answer: O come, let us worship.

The Reproaches

Priest: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

Answer: Holy God.

Priest: Holy and mighty.

Answer: Holy and immortal, have mercy upon us.

Priest: Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

Answer: Holy God.

Priest: Holy and mighty.

Answer: Holy and immortal, have mercy upon us.

Priest: What more could I have done unto thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty: and hast pierced with a spear the side of thy Saviour.

Answer: Holy God.

Priest: Holy and mighty.

Answer: Holy and immortal, have mercy upon us.

Priest: I did scourge Egypt with her firstborn for thy sake: and thou hast scourged me and delivered me up.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I led thee forth out of Egypt, drowning Pharaoh in the Red Sea: and thou hast delivered me up unto the chief priests.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did open the sea before thee: and thou hast opened my side with a spear.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did go before thee in the pillar of cloud: and thou hast led me unto the judgment-hall of Pilate.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did feed thee with manna in the desert: and thou hast stricken me with blows and scourges.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did give thee to drink the water of life from the rock: and thou hast given me to drink but gall and vinegar.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did smite the kings of the Canaanites for thy sake: and thou hast smitten my head with a reed.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did give thee a royal sceptre: and thou hast given unto my head a crown of thorns.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: I did raise thee on high with great power: and thou hast hanged me upon the gibbet of the Cross.

Answer: O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

Priest: We venerate thy Cross, O Lord: and praise and glorify thy holy Resurrection: for by

virtue of the Cross joy hath come to the whole world.

Answer: God be merciful unto us and bless us: And shew us the light of his countenance, and be merciful to us.

Priest: We venerate thy Cross, O Lord: and praise and glorify thy holy Resurrection: for by virtue of the Cross joy hath come to the whole world.



MASS OF THE PRESANCTIFIED

¶All remain kneeling. The Blessed Sacrament, consecrated the night before, is brought to the altar.

The Confession and Absolution

Priest: Let us humbly confess our sins unto Almighty God.

Answer: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty,

Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Priest: And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

The Lord's Prayer

BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

The Communion

¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost, and who acknowledges the Presence of our Lord in this Holy Sacrament is welcome to receive Holy Communion.

The Postcommunion

Priest: O God, from whom Judas received the punishment of his guilt and the penitent thief the reward of his confession: grant unto us the fruit of thy mercy; that as our Lord Jesus Christ in his Passion gave recompense to each according to his deserving, so he may deliver us from our old sins and bestow upon us the grace of his resurrection. Who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

¶In keeping with the somber character of this day, the congregation is asked to depart in silence.

ALL SAINTS'



EPISCOPAL
CHURCH

The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING	EVENING
10:30 a.m.	5:00 p.m.
Holy Communion or Morning Prayer	Holy Communion or Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 9:30 a.m. to 12:00 p.m. on Sunday.

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