

# ALL SAINTS,

EPISCOPAL  
CHURCH





**THE DAY OF PENTECOST  
BEING THE FIFTIETH DAY AFTER EASTER  
COMMONLY CALLED WHITSUNDAY  
MAY 24, 2026**

*¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.*

**HOLY COMMUNION**

<b>Prelude</b>	<i>Veni Creator Spiritus</i>	Phil Lehenbauer
<b>Hymn #107</b>	<i>Hail Thee, Festival Day!</i>	Salve Festa Dies
<b>Collect for Purity</b>		BCP 67
<b>Summary of the Law</b>		BCP 69
<b>Kyrie eleison #710 Willan</b>		BCP 70
<b>The Collect</b>		BCP 180

**G**OD, who as at this time didst teach the hearts of thy faithful people, by sending\* to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

<b>For The Epistle</b>	Acts ii.1	BCP 180f
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**W**HEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and

it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue, where in we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome. Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

**Hymn #109**

*Come, Thou Holy Spirit* Veni Sancte Spiritus  
(second tune)

**The Holy Gospel**

St. John xiv.15.

BCP 181f

**J**ESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world can not receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us. and not unto the world? Jesus answered and said unto him, If a man love me, he will keep

my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

The Nicene Creed

BCP 71

Hymn #376

*Come Down, O Love Devine*

Down Ampney

The Sermon

Fr. Brown

The Offertory

*Come, Holy Spirit, Into Our Hearts*

Handel/Schweizer

*Come, Holy Spirit, into our hearts;  
With wind and flame, holy you came,  
That the nations might praise your Name.*

*Come, Holy Spirit, into our hearts;  
And thy sevenfold gifts impart.  
Come Spirit bright, and with thy light,  
Thy people unite,  
Forth from the Father, merciful thou art.*

*Come, Holy Spirit, truth divine;  
Come, fill our lives and make them thine,*

*Come with thy blessings,  
Come within our hearts to shine.*

Presentation of Alms	<i>Old Hundredth</i> <i>The National Anthem</i> Verses 1 & 2	Hymn #139 Hymn #142
Prayer for the Church		BCP 74
General Confession		BCP 75
Sursum Corda and Preface		BCP 76
Sanctus et Benedictus # 797, Willan		BCP 77
Canon		BCP 80
The Lord's Prayer		BCP 82
Agnus Dei #712		Willan
Prayer of Humble Access		BCP 82
Ecce Agnus Dei		

*Priest:* Behold the Lamb of God, behold him that  
taketh away the sins of the world.

*Answer:* Lord, I am not worthy that thou shouldst come  
under my roof; but speak the word only, and my  
soul shall be healed.

## Communion

*¶ Any person Baptized in the Name of the Father, the Son, and  
the Holy Ghost, and who acknowledges the Presence of our  
Lord in this Holy Sacrament is welcome to come to the Altar  
Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before  
receiving communion from the chalice.*

**Postcommunion Prayer**

BCP 83

**Gloria in Excelsis #739**

Old Scottish Chant

BCP 84

**The Dismissal**

*Priest:* The Lord be with you.

*Answer:* And with thy spirit.

*Priest:* Depart in peace.

*Answer:* Thanks be to God.

**The Blessing**

BCP 84

**Hymn #385**

*Glorious Things Of Thee Are Spoken*

Austria

**Postlude**

*Komm, Heiliger Geist, Herre Gott*

Tune from Enchiridion, Erfurt, 1524



*The Altar Flowers are given to the Glory of God  
and in loving memory of  
Savannah Singletary  
by Hanna Leabo and the Singletary Flower's family.*



**Lay Reader**  
Penny Carpenter

**Usher**  
Don Bruhn  
Bill Ellis

**Altar Guild**  
Connie Middleton  
Lisa Scott  
Brenda Singletary  
Lib Olson  
Emeline Loughlin

# ORDO KALENDAR

May 24 - June 6

## WHITSUNDAY (PENTECOST)

**May 24**

10:30 AM | Holy Communion

5:00 PM | Holy Communion

**Whit Monday, May 25**

*Office Closed (Memorial Day)*

**Whit Tuesday, May 26**

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

**Ember Wednesday, May 27**

*Fast & Abstinence*

7:00 AM | Morning Prayer (Men's Group)

Noon | Litany

4:30 PM | Evening Prayer

**Whit Thursday, May 28**

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

**Ember Friday, May 29**

*Fast & Abstinence*

**Ember Saturday, May 30**

*Fast & Abstinence*

## TRINITY SUNDAY

**May 31**

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

**Monday, June 1 | St. Nicomede P.C.**

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

**Tuesday, June 2**

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

**Wednesday, June 3**

7:00 AM | Morning Prayer (Men's Group)

Noon | Litany

4:30 PM | Evening Prayer

**Thursday, June 4**

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

**Friday, June 5 | St. Boniface B.M.**

*Abstinence*

**Saturday, June 6**

## Notes

✠ Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer during the Whitsun Octave and the week following Trinity Sunday may be found on pages xxiv - xxvii of the Book of Common Prayer. ✠ The Prayer Book maintains the ancient name for Pentecost ("Whitsunday") because of the white garments worn by those who were baptized on this feast in early centuries. ✠ St. Leo the Great (b. 391 AD) said that the Ember Days were instituted by the apostles themselves. They were in any event already an ancient custom in his day. They were brought with the Gospel to the English people by St. Augustine of Canterbury around the turn of the 6th century. The original purpose of their observance was to thank God for the gifts of nature, to practice using those gifts in moderation, and to help the poor. The Prayer Book provides Eucharistic propers for Ember Days on pp. 260-261. ✠ The initials after the names of saints signify: B, bishop; P, priest; C, confessor; and M, martyr.

# GOING DEEPER

Questions for Personal Reflection, Prayer, and Discussion

## **Illuminated Hearts**

In the Collect for Whitsunday, we pray that the same Spirit who came at Pentecost would grant us “a right judgment in all things” and the ability “evermore to rejoice in his holy comfort.” In your current season—whether balancing career ambitions and family needs, making financial or relationship decisions, or discerning next steps in retirement or empty-nesting—where do you most long for clarity that cuts through the noise—of cultural nonsense, the pressure to perform, the fear of missing out, etc.? How might you pray this week for the Holy Spirit’s light to illuminate one specific area, and what would it look like to discuss with other people how that light has (or could) reshape your choices?

## **Gathered in One Accord**

Acts says that the disciples “were all with one accord in one place” when the Holy Ghost descended like wind and fire. In a culture that often celebrates individualism, and often silos people off from another demographically, by life-stage, etc., where do you notice fragmentation in your own household, church community, or friendships? What might it mean practically to seek the Holy Ghost’s unifying presence—and how could a simple shared prayer or intentional conversation invite that “one accord” into your real life this week?

## **Love’s Pathway**

Jesus says, “If ye love me, keep my commandments... and [the Father] shall give you another Comforter, that he may abide with you for ever.” In a world that often treats love as a feeling or a form of self-expression, and treats obedience as optional or burdensome, where does keeping Christ’s commandments—prayer, generosity, penance, forgiveness, truth-telling, Sabbath rest, moral rectitude, Eucharistic fellowship, care for the vulnerable—feel most costly or counter-cultural in your daily rhythms? How might you pray for the Holy Spirit to turn that obedience into lived experience of Christ’s presence and comfort rather than mere duty, and what stories of this connection could you share with others?

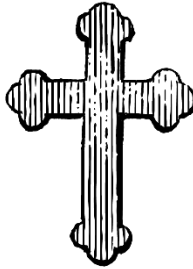
## **Tongues of Fire**

At Pentecost the Holy Ghost enabled ordinary men to declare “the wonderful works of God” in ways that crossed every language and cultural barrier. As someone with influence in workplaces, neighborhoods, schools, or family conversations, where do you sense that the Holy Ghost might be nudging you to

Speak or live-out the gospel more naturally—perhaps through quiet acts of service, openness about your faith, or simply naming God’s goodness amid successes or struggles? What holds you back? Busyness, fear of awkwardness, desire to fit in, something else? How could you pray for the “rushing mighty wind” to loosen your tongue or embolden you this week?

### **Abiding Comfort in Every Season**

Jesus says, “Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you,” and he promises that the Comforter “shall teach you all things, and bring all things to your remembrance.” In seasons of transition, underlying anxiety about security or legacy, the ache of changing family dynamics, or the subtle restlessness that even (especially?) comfortable lives can carry, how does Christ’s peace differ from the world’s peace? Bring one specific challenge or anxiety to God in prayer right now, and ask that the Holy Ghost might remind you of Christ’s words and presence. Then consider sharing with a trusted friend or group how that remembrance has steadied you.



# ANNOUNCEMENTS

## **Summertime Slowdown**

Body & Soul, Children's Choir, Adult Choir Practice, Book Club, Tuesday Bible Study, and Sunday morning Scripture Study are on a break for the next few months. These groups will pick back up in August and September.

## **Updated Playroom & Sunday Nursery Hours**

During the summer, childcare is available in the Parish Hall from 10:15am to Noon.

## **Can you help?**

We are looking for a few people to help in the afternoons during the week of June 15-19. These volunteers would help clean up projects and set up for the next day. If you are available: email [Grace@allsaintsthasville.org](mailto:Grace@allsaintsthasville.org), call the office, or sign up on our website Calendar.

## **Register for Bible Arts Camp**

Calling all kindergarten through fifth grade. Join us for four days of art projects, music, and fun. June 15-18, 2026. Go to: [www.AllSaintsThomasville.org](http://www.AllSaintsThomasville.org) > Calendar.

## **Bishop Frank Logue Visitation**

Bishop Logue will be at All Saints' on June 21 to baptize, confirm, and receive any parishioner who has contacted the office.

## **Stay Connected**

Sign up for our weekly newsletter and rector communications by scanning the QR code with your phone.



ALL SAINTS'



The Rt. Rev'd Frank Logue . . . . . Bishop of Georgia  
The Rev'd George Willcox Brown, III . . . . . Rector

THE VESTRY

Stuart Brunson, Senior Warden Ashley Jackson  
Rosamond Davis, Junior Warden Michael Ledyard  
Carol Singeltary, Vestry Clerk Vann Middleton  
Penny Carpenter Madeline Rollins  
Meme Greitzer Dawna Tanner

STAFF

Secretary . . . . . Ms. Nicolette Scott  
Organist, Adult Choir & Children's Choir Director. . . . . Mrs. Margit Miller  
Sexton . . . . . Mr. Vince Gillins  
Assistant to the Parish Secretary . . . . . Mrs. Natalie Watson  
Children & Youth Ministry Director . . . . . Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer . . . . . Mr. C. Bradford Jackson  
Altar Guild . . . . . Mrs. Kim Bragg  
Episcopal Church Women . . . . . Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING EVENING  
10:30 a.m. 5:00 p.m.  
Holy Communion or Holy Communion or  
Morning Prayer Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 9:30 a.m. to 12:00 p.m. on Sunday.

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