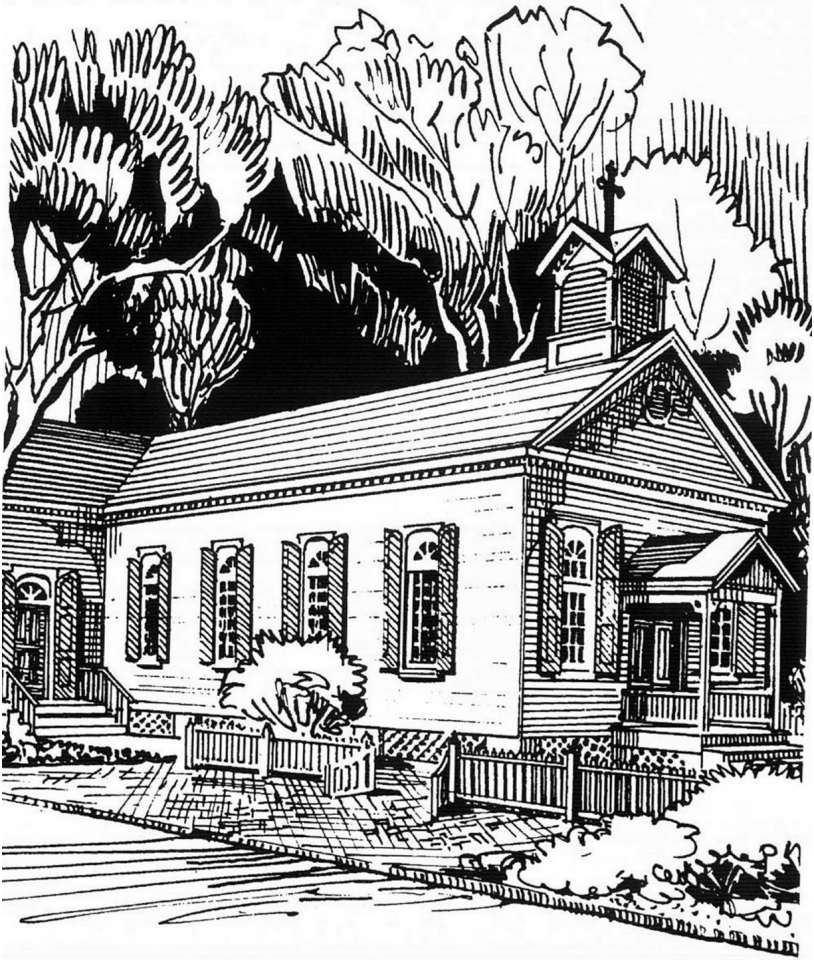


# ALL SAINTS'

EPISCOPAL  
CHURCH







THE FOURTH SUNDAY AFTER TRINITY  
COMMEMORATION OF ST. IRENAEUS OF LYONS  
JUNE 28, 2026

*¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.*

**MORNING PRAYER**

Prelude	<i>Aria</i>	Caleb Simper
Hymn 479	<i>Love Divine, All Loves Excelling</i> First Tune	Hyfrydol
Opening Sentences		BCP 3
Confession & Absolution		BCP 6-7
The Lord's Prayer		BCP 7
Versicles & Responses		BCP 7-8
The Venite Hymn 610		BCP 9
Psalm 91		BCP 454f

**I**RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

*Benedictus es* Hymn 626 Randall

BCP 11

The Second Lesson

St. Luke vi. 36.

BCP 194f

**B**E ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

*Jubilate Deo* Hymn 645 W. Russell BCP 15

The Apostles' Creed BCP 15

Suffrages BCP 16

The Collects BCP 194

**O** GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

**O** GOD, who didst bestow upon blessed Irenaeus thy Martyr and Bishop grace to overcome false doctrine by the teaching of the truth, and to stablish thy Church in peace and prosperity: we beseech thee, that thou wouldest give thy people constancy in thy true religion; and grant us thy peace all the days of our life. Through Jesus Christ our Lord. *Amen.*

Collects for Peace and Grace BCP 17

Intercessions

General Thanksgiving BCP 19

The Grace BCP 20

Hymn 783 *God of Grace and God of Glory* Cwm Rhondda

The Sermon Fr. Brown

Offertory *Melody from the Paderborn Gesangbuch* Peter Hurford  
No. 1 from Five Verses

**Presentation of Alms:**      *Old Hundredth*      Hymn #139  
   *America (vs. 4)*      Hymn #141

**The Blessing**

**Hymn 542**      *Jesus Shall Reign Where'er The Sun*      Duke Street

**Postlude**      *Triumphant Finale*      Thomas Bliss



*The altar flowers are given to the glory of God and  
in loving memory of  
Julie Carico  
by her family.*



**Lay Reader**  
Mary Lou Mirocha

**Altar Guild**  
Connie Middleton  
Lisa Scott  
Brenda Singletary  
Lib Olson  
Emeline Loughlin

**Usher**  
Vann Middleton  
Clayton Penhallegon

# ORDO KALENDAR

June 28 - July 4

## 4th SUNDAY AFTER TRINITY

June 28

(Commemoration of  
St. Irenaeus of Lyons B.M.)

10:30 AM | Morning Prayer  
5:00 PM | Holy Communion

**Monday, June 29**

**St. Peter the Apostle (and St. Paul)**

9:00 AM | Morning Prayer  
Noon | Holy Communion  
4:30 PM | Evening Prayer

**Tuesday, June 30**

9:00 AM | Morning Prayer  
4:30 PM | Evening Prayer

**Wednesday, July 1**

7:00 AM | Morning Prayer (Men's Group)  
Noon | The Litany  
4:30 PM | Evening Prayer

**Thursday, July 2**

**Visitation of St. Mary the Virgin**

9:00 AM | Morning Prayer  
4:30 PM | Evening Prayer

**Friday, July 3**

*Abstinence*

**Saturday, July 4**

**The Translation of St. Martin B.C.**  
(Independence Day)

## 5th SUNDAY AFTER TRINITY

July 5

10:30 AM | Holy Communion  
5:00 PM | Evening Prayer

**Monday, July 6**

**Tuesday, July 7**

**Sts. Cyril & Methodius BB. CC.**

9:00 AM | Morning Prayer  
4:30 PM | Evening Prayer

**Wednesday, July 8**

7:00 AM | Morning Prayer (Men's Group)  
Noon | The Litany  
4:30 PM | Evening Prayer

**Thursday, July 9**

9:00 AM | Morning Prayer  
4:30 PM | Evening Prayer

**Friday, July 10**

*Abstinence*

**Saturday, July 11**

## NOTES

✠ Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 4th and 5th Sundays after Trinity may be found on pages xxviii - xxix of the Book of Common Prayer. ✠ Propers for the Office of St. Peter (and St. Paul) are on (or near) p. xlv, and propers for Holy Communion of that feast are on pp. 244-246. ✠ The initials after the names of saints signify: B, bishop; and C, confessor. ✠ The "Visitation" of St. Mary commemorates the events related in St. Luke 1:39-56. ✠ The "translation" of a saint marks the anniversary of that saint's relics being moved ("translated") from one place to another; in the case of St. Martin, from Candes, where he died, to the Basilica at Tours in 478 AD. ✠ Eucharistic propers for Independence Day may be found in the Prayer Book beginning on p. 263.

# GOING DEEPER

The Fourth Sunday After Trinity

*Questions for Personal Reflection & Prayer*

## **Beams and Motes**

In the Gospel, Jesus warns that we easily notice the “mote” in our brother’s eye while remaining blind to the “beam” in our own, and He calls us hypocrites when we try to correct others without self-examination and confession. How might the command to “cast out first the beam out of thine own eye” change the way you approach conversations or judgments where giving advice or criticism can feel natural, and sometimes even be a legitimate duty (e.g. for parents)? What specific “beam” might the Lord be inviting you to examine in a spirit of penitence before you speak or act?

## **Present Groaning / Future Glory**

St. Paul “reckons” that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us, yet he also observes that believers who have the first-fruits of the Spirit, and indeed the “whole creation,” “groan” within themselves, longing for the full adoption and redemption of the body. In a culture that prizes optimization, achievement, comfort, and distraction, where do you most clearly sense personal or communal “groaning”—perhaps in the form of frustration or unfulfilled longing? How does the hope of future glory and the Holy Spirit’s presence within you suggest that you might pray or “re-reckon” your current trials and limitations?

## **Passing Through Things Temporal**

The Collect prays that God, as our ruler and guide and the protector of all who trust in Him, would enable us to “so pass through things temporal, that we finally lose not the things eternal.” For those navigating career pressures, wealth and lifestyle maintenance, children’s opportunities, legacy planning, or the shifts that come from retirement or aging, what “things temporal” most threaten to capture your heart or sidetrack you from your deepest allegiances? What would it look like, in your ordinary decision making, to entrust your plans, anxieties, and successes to God as your “ruler and guide”?

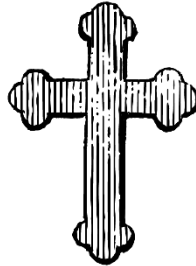
## **Being Merciful**

Jesus commands His disciples to be “merciful, as your Father also is merciful,” and immediately connects this to receiving mercy ourselves through forgiveness, refraining from judgment, and generous giving that returns to us as “good

measure, pressed down, and shaken together, and running over.” The Collect echoes this same aspiration where we ask God to “increase and multiply upon us thy mercy.” In social and professional environments often shaped by high standards, comparison, envy, transactional expectations, and public judgment, where are you most tempted to measure others (or even yourself) by overly strict standards? How does the call to imitate the Father’s abundant, non-reciprocal mercy challenge or comfort you, and what might it look like to pray for and extend that mercy in a specific relationship this week?

### **The Disciple and His Master**

After the warnings about judgment and self-examination, Jesus states, “The disciple is not above his master: but every one that is perfect shall be as his master.” This word about formation and imitation stands alongside the Epistle’s vision of present suffering giving way to future glory and the Collect’s confidence in God’s protection. As followers of the One who both suffered and was glorified, in what areas of character, response to suffering, or treatment of others do you sense the gap between where you are, spiritually, and “being as your Master”? How might the Collect’s trust in God as protector, ruler, and guide encourage patient, hopeful repentance, and growth toward Christ’s likeness, rather than either discouragement or self-assurance?



*These reflection questions are the work of Fr. Brown, with assistance from artificial intelligence; Matthew Henry’s commentary; the Catena Aurea of St. Thomas Aquinas; and Common Prayer Vol. 4: Daily Reading on the Lectionary of the Book of Common Prayer, St. Peter Publications Inc. Charlottetown, PEI, Canada, 1999.*



"Therefore the Son of the Father declares [Him] from the beginning, inasmuch as He was with the Father from the beginning, who did also show to the human race prophetic visions, and diversities of gifts, and His own ministrations, and the glory of the Father, in regular order and connection, at the fitting time for the benefit of mankind. ... For the glory of God is living man; and the life of man consists in beholding God. For if the manifestation of God which is made by means of the creation, affords life to all living in the earth, much more does that revelation of the Father which comes through the Word, give life to those who see God."

-St. Irenaeus *Against Heresies* IV.20.7

# ANNOUNCEMENTS

## **Feast of Ss. Peter & Paul, Apostles**

Holy Communion will be held in St. David's Chapel at noon on Monday, June 29.

## **Office Closed - July 3**

In observance of Independence Day.

## **Water Drive**

Help support the Fountain of Life Homeless Shelter with a water bottle drive. Please drop off water at the Parish Hall.

## **New Church Directory**

*Have you created your login for the new online directory?*

Emails were sent to parishioners who submitted profile pages. If you have not created your login and need help, please contact the church office or visit the church website. On the website go to **Connect > Realm Connect Login**.

# WELCOME VISITORS

## **Stay Connected**

Sign up for our weekly newsletter and rector communications by scanning the QR code with your phone.



ALL SAINTS'



The Rt. Rev'd Frank Logue . . . . . Bishop of Georgia  
The Rev'd George Willcox Brown, III . . . . . Rector

THE VESTRY

Stuart Brunson, Senior Warden Ashley Jackson  
Rosamond Davis, Junior Warden Michael Ledyard  
Carol Singeltary, Vestry Clerk Vann Middleton  
Penny Carpenter Madeline Rollins  
Meme Greitzer Dawna Tanner

STAFF

Secretary . . . . . Ms. Nicolette Scott  
Organist, Adult Choir & Children's Choir Director. . . . . Mrs. Margit Miller  
Sexton . . . . . Mr. Vince Gillins  
Assistant to the Parish Secretary . . . . . Mrs. Natalie Watson  
Children & Youth Ministry Director . . . . . Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer . . . . . Mr. C. Bradford Jackson  
Altar Guild . . . . . Mrs. Kim Bragg  
Episcopal Church Women . . . . . Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING EVENING  
10:30 a.m. 5:00 p.m.  
Holy Communion or Holy Communion or  
Morning Prayer Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

443 S. Hansell Street (P.O. Box 2626)  
Thomasville, GA 31799  
Telephone: (229) 228-9242  
E-Mail: office@allsaintsthomsville.org  
www.allsaintsthomsville.org