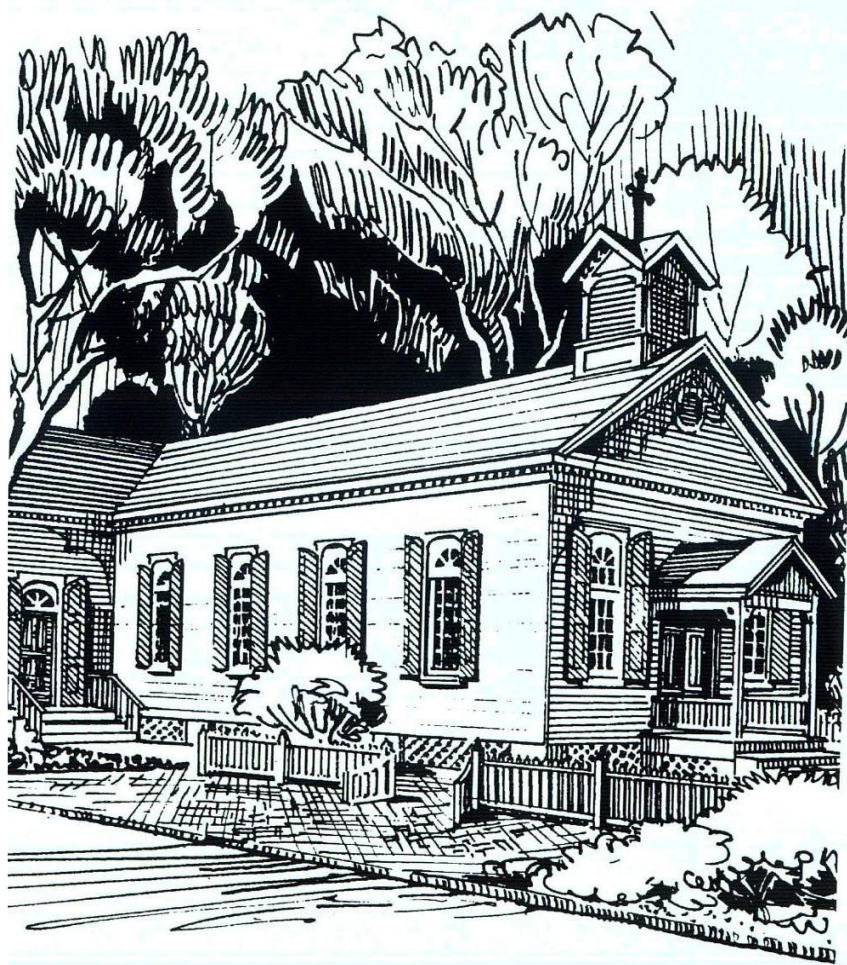


ALL SAINTS'

EPISCOPAL
CHURCH





THE FIRST SUNDAY AFTER TRINITY JUNE 7, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

HOLY COMMUNION

Prelude	<i>Reflection in a Quiet Place</i>	Rosalie Bonighton
Hymn #366	<i>All Praise to Thee</i>	Engelberg
Collect for Purity		BCP 67
Summary of the Law		BCP 69
Kyrie eleison #710 Willan		BCP 70
The Collect of the Day		BCP 188f

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

BELOVED, let us love one another: for love is of God: and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, be cause that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propi- tiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he bath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Hymn #304 *There's a Wideness in God's Mercy*

Beecher

The Holy Gospel St. Luke xvi.19.

BCP 190

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee there fore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Nicene Creed		BCP 71
Hymn #260	<i>How Wondrous and Great</i> (Second Tune)	Lyons
The Sermon		Fr. Brown
The Offertory	<i>Mediation on "Aberystwyth"</i> "Jesus, Lover of My Soul"	P. Lehenbauer
Presentation of Alms	<i>Old Hundredth</i>	Hymn #139
Prayer for the Church		BCP 74
General Confession		BCP 75
Sursum Corda and Preface		BCP 76
Sanctus et Benedictus #797, Willan		BCP 77
Canon		BCP 80
The Lord's Prayer		BCP 82

Agnus Dei #712

Willan

Prayer of Humble Access

BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldest come
under my roof; but speak the word only, and my
soul shall be healed.

Communion

*¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Postcommunion Prayer

BCP 83

Gloria in Excelsis #739 Old Scottish Chant

BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.

Answer: Thanks be to God.

The Blessing

BCP 84

Hymn #301

Immortal, Invisible, God Only Wise

St. Denio

Postlude

*Wer Nur Den Lieben Gott Lässt Walten
"He Who Will Suffer God to Guide Him"*

JS Bach



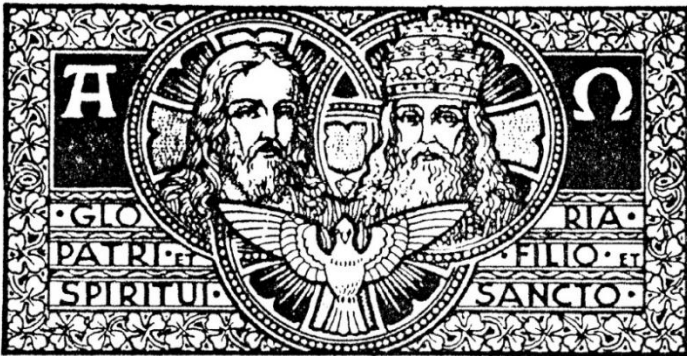
*The Altar Flowers are given to the Glory of God
and in loving memory of
Patricia Scarborough Glenn
by her children.*



Lay Reader
Penny Carpenter

Usher
Paul Gurley
Claud Davis

Altar Guild
Jinanne Parrish
Melissa Bruhn
Dawna Bicknell Tanner
Sangrail Deal Bremer



ORDO KALENDAR

June 7 - June 20

1st SUNDAY AFTER TRINITY

June 7

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, June 8

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, June 9 | St. Columba B.C.

10:30 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, June 10

7:00 AM | Morning Prayer (Men's Group)

Noon | Litany

4:30 PM | Evening Prayer

Thursday, June 11 | St. Barnabas the Apostle

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Friday, June 12

Abstinence

Saturday, June 13

2nd SUNDAY AFTER TRINITY, June 14

(Commemoration of St. Basil the Great
B.C.D.)

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, June 15

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, June 16

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, June 17 | St. Alban M.

7:00 AM | Morning Prayer (Men's Group)

Noon | Litany

4:30 PM | Evening Prayer

Thursday, June 18

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Friday, June 19

Abstinence

Saturday, June 20 | Translation of St.

Edward K.

NOTES

✠ *Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the days following the 1st and 2nd Sundays after Trinity may be found on pages xxvi - xxvii of the Book of Common Prayer. ✠ Note that Morning Prayer on June 9 (St. Columba) is at 10:30, as Fr. Brown has an appointment at 9:00. ✠ Propers for Holy Communion of St. Barnabas are on pp. 240-242. ✠ The initials after the names of saints signify: B, bishop; P, priest; C, confessor; D, doctor; M, martyr; and K, king.*

GOING DEEPER

Questions for Personal Reflection, Prayer, and Discussion

Strength in Acknowledged Weakness

In the Collect we pray that, because we can do no good thing without God, He would grant us the help of His grace so that we may please Him both in will and in deed. In which areas of your life—professional responsibilities, relationships, financial decisions, or personal habits—do you most operate from self-reliance, or maybe struggle with anxiety about outcomes? How might regularly returning to this prayer reshape your posture toward ambition, control, or the pressure to get things right? In prayer this week, name one specific area of weakness and ask God to align both your desires and your actions with what pleases Him.

Because He First Loved Us

The Epistle insists that love originates in God—“we love him, because he first loved us”—and that this love is made perfect in us through the indwelling Spirit (the mystery of Whitsunday), producing boldness rather than fear. Where in your life do you find yourself trying to earn love, approval, or security—whether from God, from other people, or even from yourself? How might the truth that God’s love precedes and initiates our response free you from performance anxiety? Take time in prayer to sit with the reality that God loved you first, and ask the Holy Ghost to let that truth begin to reorder one relationship or responsibility this week.

The Lazarus at the Gate

In the Gospel, the rich man’s condemnation was not primarily for active cruelty but for the daily, comfortable neglect of the suffering man literally at his doorstep. What unmet needs lie at your doorstep? The Epistle warns that claiming to love the unseen God while failing to love the brother we can see makes us liars. With total honesty with yourself and God, identify one concrete “Lazarus” you have grown accustomed to stepping over, and pray for the grace to see and respond without resentment, condescension, or calculation.

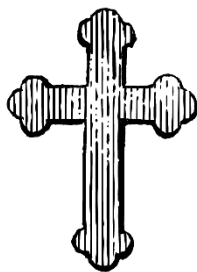
Love That Casts Out Fear

The Epistle declares that “there is no fear in love; but perfect love casteth out fear,” including the fear of judgment, because “as Christ is, so are we in this world.” What fears most shape or constrain your daily life right now—provision and security, children’s futures, health and aging, reputation, or even your status in God’s eyes? How might a deeper reception of the Father’s love, Christ’s cross,

and the Spirit's indwelling presence, address those fears with something stronger than your willpower, or distraction, or denial? In prayer, name one fear honestly and invite God's perfect love to meet it with the boldness the Epistle describes.

Dwelling in Love, Not Compartmentalized Religion

The Epistle ties together fundamental Christian confession that Jesus is the Son of God, the indwelling of God through His Holy Spirit, and the practical outworking of love toward others as the evidence that we truly dwell in God and God in us. Where in your life is there the greatest gap between the love of God you profess or experience in the Church and the love that actually shapes your use of time, money, influence, or attention during the week? How might the Trinitarian pattern—receiving the Father's love, resting in the Son's finished work, and relying on the power of the Holy Spirit—invite a more integrated life rather than a compartmentalized one? Pray this week that the love of God would be “perfected” in one ordinary sphere of your life so that your actions begin to bear clearer witness to the Savior of the world.



ANNOUNCEMENTS

Feast of St. Barnabas the Apostle

Holy Communion will be held on Thursday, June 11th at noon in St. David's Chapel. These small services last less than half an hour.

Can you help?

We still need you! Volunteers are needed to help in the afternoons during the week of June 15-19. These volunteers would help clean up projects and set up for the next day of camp. If you are available: email Grace@allsaintsthomasville.org, call the office, or sign up on our website Calendar.

Bishop Frank Logue Visitation

Bishop Logue will be at All Saints' on June 21 to baptize, confirm, and receive any parishioner who has contacted the office.

Outreach at Scott Senior Center

June 24, 11:00am - 1pm. All Saints' is at the Scott Center providing fellowship and food to the wonderful and deserving seniors. Volunteers are needed to help facilitate bingo, serve lunch, and clean up.

Stay Connected

Sign up for our weekly newsletter and rector communications by scanning the QR code with your phone.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden Ashley Jackson
Rosamond Davis, Junior Warden Michael Ledyard
Carol Singeltary, Vestry Clerk Vann Middleton
Penny Carpenter Madeline Rollins
Meme Greitzer Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING EVENING
10:30 a.m. 5:00 p.m.
Holy Communion or Holy Communion or
Morning Prayer Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

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