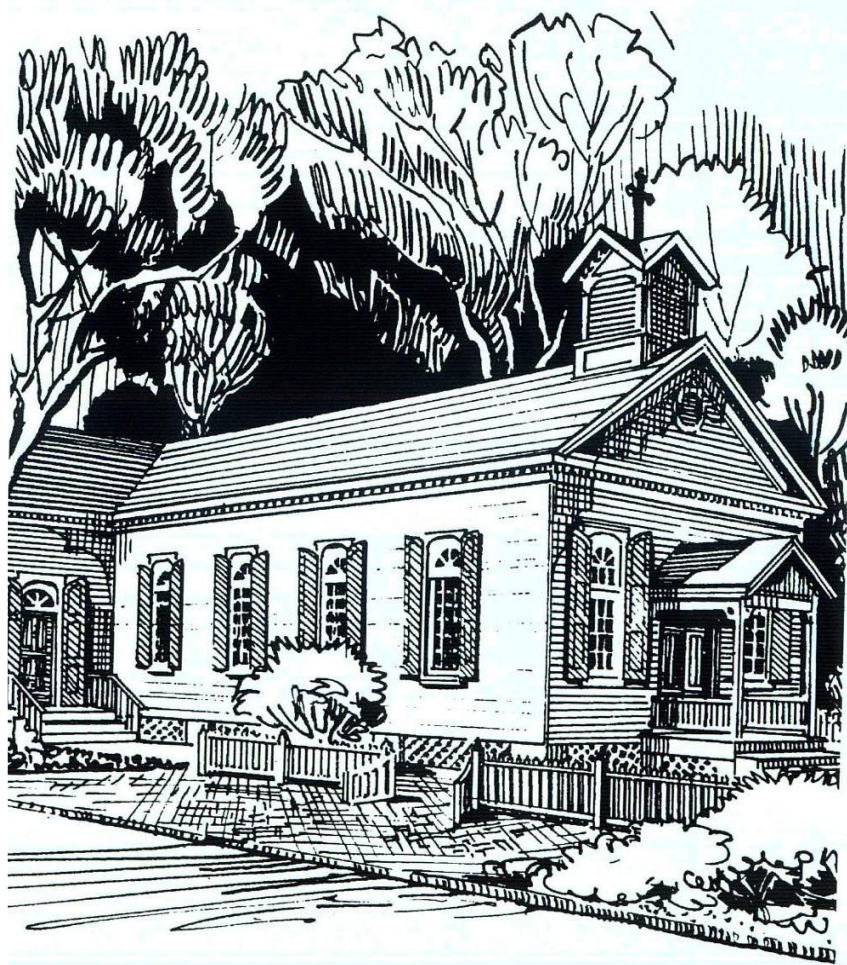
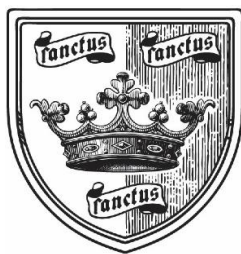


ALL SAINTS'

EPISCOPAL
CHURCH





THE FIFTH SUNDAY AFTER TRINITY JULY 5, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

HOLY COMMUNION

Prelude	<i>Voluntary on America the Beautiful</i> (MATERNA)	arr.Chad Staten
Hymn 539	<i>Soon May The Last Glad Song Arise</i> Second Tune	Truro
Collect for Purity		BCP 67
Summary of the Law		BCP 69
Kyrie eleison 710 Willan		BCP 70
The Collect of the Day		BCP 195

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

Hymn 564

How Firm a Foundation

Lyons

The Holy Gospel

St. Luke v. 1.

BCP 196

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from

me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Nicene Creed		BCP 71
Hymn 566	<i>Jesus Call Us</i> Second Tune	Galilee
The Sermon		Fr. Brown
The Offertory	<i>Liebster Jesu Wir Sind Hier</i>	Ahle/arr. Lehenbauer
Presentation of Alms	<i>Old Hundredth</i> <i>National Anthem (verses 1 & 2)</i>	Hymn 139 Hymn 142
Prayer for the Church		BCP 74
General Confession		BCP 75
Sursum Corda and Preface		BCP 76
Sanctus et Benedictus 797, Willan		BCP 77
Canon		BCP 80
The Lord's Prayer		BCP 82
Agnus Dei 712		Willan
Prayer of Humble Access		BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldest come
under my roof; but speak the word only, and my
soul shall be healed.

Communion

*¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Postcommunion Prayer

BCP 83

Gloria in Excelsis 739 Old Scottish Chant

BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.

Answer: Thanks be to God.

The Blessing

BCP 84

Hymn 144

Lord God, we worship thee!

Nun Danket

Postlude

Fanfare on Nun Danket Alle Gott

Callahan



*The Altar Flowers are given to the Glory of God
and in loving memory of
William Vance Watt and Mercer Pendleton Watt
by Alston and Philip Watt*



Lay Reader

Claud Davis

Usher

Raleigh Rollins
Vann Middleton

Altar Guild

Jinanne Parrish
Melissa Bruhn
Dawna Bicknell Tanner
Sangrail Deal Bremer

ORDO KALENDAR

July 5 - July 18

5th SUNDAY AFTER TRINITY

July 5

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, July 6

Tuesday, July 7 | Sts. Cyril &
Methodius BB. CC.

4:30 PM | Evening Prayer

Wednesday, July 8

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, July 9

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, July 10

Abstinence

Saturday, July 11

6th SUNDAY AFTER TRINITY

July 12

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, July 13

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, July 14

St. Bonaventure B.C.D.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, July 15

Translation of St. Swithun B.C.

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, July 16

Friday, July 17

Abstinence

Saturday, July 18

NOTES

- ✠ *Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 5th and 6th Sundays after Trinity may be found on pages xxviii - xxix of the Book of Common Prayer.*
- ✠ *The initials after the names of saints signify: B, bishop; and C, confessor; D, doctor.*
- ✠ *The "translation" of a saint marks the anniversary of that saint's relics being moved ("translated") from one place to another; in the case of St. Swithun, from his original grave outside of Winchester Cathedral to a shrine within the cathedral in the year 971 AD. ✠ Note that there are no services in St. David's chapel.*

GOING DEEPER

Questions for Personal Reflection & Prayer

Godly Quietness

The Collect for the 5th Sunday after Trinity dates to the 400s AD, when the Western Empire was crumbling and menaced by barbarians (Rome was sacked twice in the 5th century). Considered in light of that history, the Collect's petition that God might peaceably order the world, so that the Church might serve joyfully and in godly quietness, has an air of authentic sincerity. In our own culture, with its its busyness, uncertainties, political polarization, and relentless messaging, what does "godly quietness" look like for the Church and for you personally? How does this petition challenge your instinct to secure your own peace through control, achievement, or disengagement?

Blessing in Place of Retaliation

The Epistle calls us to "be pitiful [or kind-hearted], be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing," knowing we "are thereunto called, that ye should inherit a blessing." Where in your life do you feel the strongest pull to retaliate, win arguments, or protect what is yours? How might the call to bless—rooted in the humility of the Gospel—reshape those situations, and what might it cost? Bring one specific relationship or conflict to prayer this week, asking for grace to respond with blessing rather than self-defense.

Happiness in Suffering

The Epistle promises that "if ye suffer for righteousness' sake, happy [or blessed] are ye... but sanctify the Lord God in your hearts." Taken together, the readings suggest that on the world's terms, faithful discipleship often comes with a cost rather than a reward. At your stage of life, what forms might "suffering for righteousness" take? How can Christ's "Fear not" to St. Peter, together with the call to sanctify the Lord in your heart, cultivate the countercultural happiness and freedom the Apostle describes?

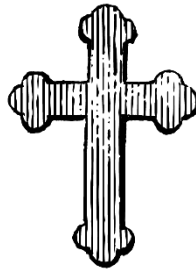
Empty Nets

In the Gospel, St. Peter and his companions had "toiled all the night, and... taken nothing." Where in your life—at work, in parenting, in efforts to build security or reputation, or even in spiritual disciplines—do you experience a similar sense of strenuous effort yielding little fruit? Notice that St. Peter's

penitential response to the Christ's miracle enables Peter to receive a directing and transforming word from the Lord. In personal prayer this week, name before the Lord one "empty net," and ask Him to reveal His initiative there.

The Mercy that Meets Confession

Commenting on today's Gospel, St. Ambrose of Milan exhorts his hearers: "Let you also say [with St. Peter]: 'Depart from me, O Lord, for I am a sinful man,' so that the Lord may answer you also: 'Fear not.' For the Lord is kind to those who confess their sins." Confession is a doorway through which we can receive the Lord's mercy, his "Fear not," and an enlivened sense of his calling on our lives. This week, find a time honestly to examine your conscience, confess your sins to the Lord, and ask for his gracious pardon—perhaps using one of the forms of penitence in the Prayer Book (such as that at the bottom of page 589).



These reflection questions are the work of Fr. Brown, with assistance from artificial intelligence; The Collects of Thomas Cranmer (1999) by the Rev'd Canon C. Frederick Barbee and the Rev'd Dr. Paul M. Zahl; The Annotated Book of Common Prayer (1884) edited by the Rev'd Dr. John Henry Blunt; a sermon on Trinity V by the Rev'd Canon Dr. Robert Crouse; and Explanation of the Gospel by St. Ambrose of Milan.

ANNOUNCEMENTS

Water Drive

Help support the Fountain of Life Homeless Shelter with a water bottle drive. Please drop off water at the Parish Hall.

New Church Directory

Have you created your login for the new online directory?

Emails were sent to parishioners who submitted profile pages. If you have not created your login and need help, please contact the church office or visit the church website. On the website go to **Connect > Realm Connect Login**.

Wednesday Knitting

Join in the Parish Hall Library at 4:00pm on Wednesdays to knit prayer shawls and baptismal blankets. All skill levels are invited to join - the experienced knitters are happy to teach others.

WELCOME VISITORS

Stay Connected

Sign up for our weekly newsletter to receive information about the Parish Life of All Saints' and rector communications by scanning the QR code with your phone.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden Ashley Jackson
Rosamond Davis, Junior Warden Michael Ledyard
Carol Singeltary, Vestry Clerk Vann Middleton
Penny Carpenter Madeline Rollins
Meme Greitzer Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING EVENING
10:30 a.m. 5:00 p.m.
Holy Communion or Holy Communion or
Morning Prayer Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

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