

ALL SAINTS,

EPISCOPAL
CHURCH





THE SEVENTH SUNDAY AFTER TRINITY JULY 19, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the *Book of Common Prayer, 1928*, and the *Hymnal*. Hymn numbers are preceded by the symbol # and page numbers in *The Book of Common Prayer* are indicated by BCP.

HOLY COMMUNION

Prelude	<i>Voluntary in D (No. 7)</i>	Paul F. Page
Hymn 267	<i>Holy Father, Great Creator</i>	Regent Square
Collect for Purity		BCP 67
Summary of the Law		BCP 69
Kyrie eleison 710 Willan		BCP 70
The Collect of the Day		BCP 198

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

ISPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Hymn 253 *Spread, O Spread, Thou Mighty Word*

Lubeck

The Holy Gospel St. Mark viii. 1.

BCP 199

Priest: The Holy Gospel of our Lord Jesus Christ
according to St. Mark, the eighth chapter,
beginning at the first verse.

Answer: Glory be to thee, O Lord

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilder ness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set be fore them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

Priest: The Gospel of the Lord.
Answer: Praise be to thee, O Christ.

The Nicene Creed		BCP 71
Hymn 385	<i>Glorious Things of Thee Are Spoken</i>	Austria
The Sermon		Fr. Brown
The Offertory	<i>Offertoire</i>	Caleb Simper
Presentation of Alms	<i>Old Hundredth</i>	Hymn 139
Prayer for the Church		BCP 74
General Confession		BCP 75
Sursum Corda and Preface		BCP 76
Sanctus et Benedictus 797, Willan		BCP 77
Canon		BCP 80
The Lord's Prayer		BCP 82
Agnus Dei 712		Willan
Prayer of Humble Access		BCP 82
Ecce Agnus Dei		

Priest: Behold the Lamb of God, behold him that
 taketh away the sins of the world.
Answer: Lord, I am not worthy that thou shouldest come
 under my roof; but speak the word only, and my
 soul shall be healed.

Communion	<i>Larghetto in F</i> (No. 349)	Paul Page
-----------	------------------------------------	-----------

*¶Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Postcommunion Prayer

BCP 83

Gloria in Excelsis (Spoken)

BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.

Answer: Thanks be to God.

The Blessing

BCP 84

Hymn 256

O Spirit of the Living God

Melcombe

Postlude

*Wer Nur Den Lieben Gott Lasst Walten
(He Who Will Suffer God to Guide Him)*

J.S. Bach



The altar flowers are given to the glory of God
and in loving memory of
James Mims
by Connie Middleton
and family



Lay Reader

Mary Lou Mirocha

Altar Guild

Janie Deal
Mary Kathryn Sibley
Betty Zay
Clarise Waddill

Usher

Charles Olson
Brad Jackson

ORDO KALENDAR

July 19 - August 1

7th SUNDAY AFTER TRINITY

July 19

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, July 20

St. Margaret of Antioch, V.M.

Tuesday, July 21

Wednesday, July 22

St. Mary Magdalene

7:00 AM | Morning Prayer (Men's Group)

Thursday, July 23

Friday, July 24

Abstinence

Saturday, July 25

St. James, Ap.

8th SUNDAY AFTER TRINITY

July 26

(Commemoration of St. Anne)

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, July 27

Tuesday, July 28

Wednesday, July 29

St. Martha of Bethany, V.M.

7:00 AM | Morning Prayer (Men's Group)

Thursday, July 30

Friday, July 31

St. Joseph of Arimathea, C.

Abstinence

Saturday, August 1

St. Peter ad Vincula (Lammas Day)

NOTES

✠ *Fr. Brown will be on family holiday Jul. 20 - Aug. 8, during which there will be no weekday services in St. David's Chapel.* ✠ *The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 7th and 8th Sundays after Trinity may be found on pages xxviii - xxxi of the Book of Common Prayer.* ✠ *Propers for the Office of St. James (Jul. 25) may be found on (or near) BCP p. xlv; Eucharistic propers are on p. 246-247.* ✠ *The initials after the names of saints signify:*

V, virgin; M, martyr; C, confessor; Ap., apostle. ✠ *The festival of St. Peter "ad vincula" ("at the chains") is a commemoration of the events recorded in Acts 12, and the anniversary of the dedication of the 5th century Roman basilica under the title S. Petrus ad vincula on the Oppian Hill.*

GOING DEEPER

Questions for Personal Reflection & Prayer

Praying for Growth

Today's Collect unfolds a clear order of spiritual life: "graft in our hearts the love of Thy Name; increase in us true religion; nourish us with all goodness; and... keep us in the same." Which part of this prayer feels most real or most lacking in your life? Is the root love of God's Name strong, or have other loves—security, achievement, comfort, or the need for approval—taken deeper hold? Are you regularly receiving nourishment through Scripture, prayer, the sacraments, and Christian fellowship, or has busyness or distraction crowded these out? Take the Collect as your own prayer this week, perhaps expanding each petition with one honest sentence that fits your current season. How have you seen God "nourish" and "keep" people in the faith through the transitions of youth, parenting, midlife, or later years, and what part could you play in helping keep someone you know nourished? Identify such a person and resolve to offer him or her spiritual nourishment.

Servants Who Have Received Everything

The Epistle closes with a stark contrast: "the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Our service to God is not a way of earning life but the joyful response of those who have already received it as a pure gift. The Gospel shows this gift in action—Christ receives what little we bring, blesses it, and turns it into abundance for thousands with seven baskets left over. How does living as a recipient of God's grace reshape the way you serve in your daily responsibilities? Where does a "wages" or "I must produce to be worthy" mentality still shape your approach to work, parenting, giving, or spiritual discipline? In prayer, thank God for the gift of eternal life already given in Christ, and ask Him to free you to serve Him with the same wholeheartedness you once gave to lesser masters.

Compassionate Provision

St. Theophylact of Ohrid observed that Jesus performs the miracle in today's gospel because the crowd has followed Him three days and would faint if sent away hungry; and that He bears patiently with the disciples' lack of understanding. In what areas of your life or faith journey right now do you feel you have been "with Him" for a sustained time (in prayer, worship, service, or simply enduring), yet still find yourself spiritually hungry or at risk of fainting? How does Christ's compassion—combined with His patience toward our slow

understanding—shape the way you wait for His provision rather than grasping for quick fixes or growing resentful?

Yielding to a New Lord

The Epistle urges us, in language drawn from everyday human relationships, to offer the same wholehearted surrender to righteousness that we once gave to sin: “even so now yield your members servants to righteousness unto holiness.” In what areas of your life—your work and ambitions, your family leadership or care, your handling of time or money, your body, or your inner thoughts—do you still live as if you were “free from righteousness”? How does the memory of past patterns that now bring shame stir a desire for a more complete yielding? Where does our culture’s celebration of personal autonomy and self-determination make this call to “slavery to righteousness” feel costly or countercultural? In prayer this week, name one concrete area and ask the Lord of all power and might to help you yield it afresh to Him as His servant.

Reaping an Immortal Harvest

Very often our world measures success by immediate, visible results; yet as Christians we must learn to value and pursue fruit that leads to eternal life. In the epistle, St. Paul contrasts the outcome of our former service—“the end of those things is death”—with the present and future fruit of serving God: “fruit unto holiness, and the end everlasting life.” Looking at your life so far or at your current habits, what “wages” or long-term outcomes have come from living as though you were independent of God? Where, by contrast, have you tasted (or longed for) more of the quiet, life-giving fruit of holiness—in your relationships, your integrity, your peace of mind, or your generosity? The Collect asks God to “nourish us with all goodness.” Pray through that phrase, asking God to show you how He would nourish genuine holiness in you right now.

These reflection questions are the work of Fr. Brown, with assistance from artificial intelligence; The Harmony of the Collects, Epistles, and Gospels: A Devotional Exposition of the Continuous Teaching of the Church Throughout the Year by the Rev’d Prebendary Melville Scott; and The Catena Aurea by St. Thomas Aquinas.

ANNOUNCEMENTS

Wednesday Knitting

Join in the Parish Hall Library at **4:00pm on Wednesdays** to knit prayer shawls and baptismal blankets. All skill levels are invited to join – the experienced knitters are happy to teach others.

Covered Dish Luncheon

Bring a side dish, casserole, or dessert to share for lunch on **August 2**. The church will provide chicken fingers and fried chicken.

Bring Your Book Bag to Church

On **August 2**, all students are invited to receive prayer and blessings for a faith led school year. Be blessed so that you may bless others. The students will receive a small token for their book bag, that reminds them to be strong and act as Jesus teaches us.



WELCOME VISITORS

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints’.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

443 S. Hansell Street (P.O. Box 2626)

Thomasville, GA 31799

Telephone: (229) 228-9242

E-Mail: office@allsaintstthomasville.org

www.allsaintstthomasville.org