

ALL SAINTS,

EPISCOPAL
CHURCH





THE ELEVENTH SUNDAY AFTER TRINITY AUGUST 16, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

HOLY COMMUNION

Prelude	<i>Aria</i>	Noel Rawsthorne
Hymn 157	<i>Father, we praise thee (Second Tune)</i>	CHRISTE SANCTORUM
Hymn		
Collect for Purity		BCP 67
Summary of the Law		BCP 69
Kyrie eleison 710 Willan		BCP 70
The Collect of the Day		BCP 204

O GOD, who declarest thy almighty power chief in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be

made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

The Epistle

I Corinthians 15.1

BCP 204*f*

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Hymn 499

Before thy throne, O God, we kneel

ST. PETERSBURG

The Holy Gospel

St. Luke 18.9

BCP 205

Priest: The Holy Gospel of our Lord Jesus Christ according to St. Mark, the eighth chapter, beginning at the first verse.

Answer: Glory be to thee, O Lord

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Priest: The Gospel of the Lord.

Answer: Praise be to thee, O Christ.

The Nicene Creed		BCP 71
Hymn 418	<i>Best are the pure in heart</i>	FRANCONIA
The Sermon		Fr. Brown
The Offertory	<i>O Splendor of God's Glory Bright</i> arr. Wilbur Held (<i>Tune: Splendor Paternae - Plainsong, 15th century</i>)	
Presentation of Alms	<i>Old Hundredth</i>	Hymn 139
Prayer for the Church		BCP 74
General Confession		BCP 75
Sursum Corda and Preface		BCP 76
Sanctus et Benedictus 797, Willan		BCP 77
Canon		BCP 80
The Lord's Prayer		BCP 82

Agnus Dei 712

Willan

Prayer of Humble Access

BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldst come
under my roof; but speak the word only, and my
soul shall be healed.

Communion

Larghetto in F
(No. 349)

Paul Page

*¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Postcommunion Prayer

BCP 83

Gloria in Excelsis (Spoken)

BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.

Answer: Thanks be to God.

The Blessing

BCP 84

Hymn 489

Lord dismiss us with thy blessing
(First Tune)

SICILIAN MARINERS

Postlude

Postlude on St. Patrick

arr. Callahan



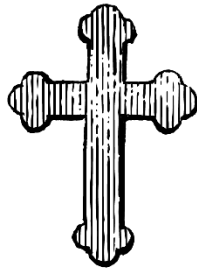
The altar flowers are given to the glory of God
and in loving memory of
Rocky Ivey
by the Brad Jackson Family



Lay Reader
Mary Lou Mirocha

Altar Guild
Janie Deal
Mary Kathryn Sibley
Betty Zay
Clarise Waddill

Usher
Charles Olson
Brad Jackson



ORDO KALENDAR

August 16 - August 29

11th SUNDAY AFTER TRINITY

August 16

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Aug. 17

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Aug. 18

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Aug. 19

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Aug. 20

St. Bernard, Abt.C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Aug. 21

Abstinence

Saturday, Aug. 22

12th SUNDAY AFTER TRINITY

August 23

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Aug. 24

ST. BARTHOLOMEW, Ap.

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Tuesday, Aug. 25

St. Louis, K.C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Aug. 26

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Aug. 27

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Aug. 28

St. Augustine of Hippo B.C.

Abstinence

Saturday, Aug. 29

Beheading of St. John Bap.

NOTES

- ✠ *Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 11th and 12th Sundays after Trinity may be found on pages xxx - xxxiii of the Book of Common Prayer. ✠ Psalms and Lessons for the Office of St. Bartholomew can be found on (or near) p. xlv, and the propers for Holy Communion of St. Bartholomew are on p. 249f.*
- ✠ *The initials after the names of saints signify: C, confessor; B, bishop; Ap, apostle; Abt., abbot; and K, king.*

GOING DEEPER

Questions for Personal Reflection & Prayer

The Measure of Grace

In the Collect we ask the God whose almighty power is declared “most chiefly in showing mercy and pity” to grant us “such a measure of thy grace” that we may run the way of His commandments and at last share His heavenly treasure. Where in the ordered life of work, family, or retirement do you still measure progress by visible competence, careful planning, or accumulated achievement rather than by continual dependence upon God’s mercy? Name before God one area in which self-reliance has snuck in to displace the daily petition for grace. Ask the Holy Spirit to enlarge your sense of need, so that the prayer of the Church (which is the Lord’s Body) becomes the honest cry of your own heart, and the promised grace becomes the strength by which you may actually run.

The Sure Foundation of the Gospel

Saint Paul reminds the Corinthians of the Gospel he preached, which they received, wherein they stand, and by which they are saved—“if ye keep in memory what I preached unto you, unless ye have believed in vain.” The foundation is not their progress or ours, but the simple facts: Christ died for our sins, was buried, and rose again the third day. In seasons of professional pressure, parental fatigue, or the quiet stock-taking of later years, how easily do we shift our weight from those accomplished facts onto our own record of faithfulness, usefulness, or achievement? In prayer, rehearse the delivered Gospel, perhaps by quietly repeating “Christ has died; Christ is risen; Christ will come again.” Ask that the Holy Spirit may keep it before your mind with such vividness that you may confidently set aside every other claim to security.

Fruitful Grace

“By the grace of God I am what I am,” St. Paul says, “and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.” The same apostle who once persecuted the Church now ascribes both his changed identity and his strenuous labors entirely to grace. Consider the places where your own labors—professional, domestic, charitable, or Church work—still feel like attempts to prove your worth rather than the overflow of the mercy you have received. Bring those labors into the light of the humility St. Paul demonstrates. Pray that the grace already given to you may not prove barren, and that every genuine fruit may be recognized with quiet joy as the work of the Holy Spirit, rather than something you’ve achieved.

Prayer That Isn't Prayer

In the Gospel, Jesus speaks his parable to some who “trusted in themselves that they were righteous, and despised others.” In the parable, the Pharisee’s prayer comes from comparing himself to others, and his (mis)conception of his merits (“God, I thank thee, that I am not as other men are,” etc.). Such prayer can never be authentic because it doesn’t arise from a recognition of spiritual poverty. In the “temple” of your daily life—office, school drop-offs, parish committees, social circles—where do similar comparisons quietly form, and where does gratitude for “not being as other men are” replace an acknowledgement of the deep needs we all share? Without scolding yourself, simply ask the Lord to show you any place where self-trust might be fledging into pride or contempt. Then, in the silence that follows, let the Holy Spirit turn your heart toward prayer that justifies (“Lord, have mercy on me,”).

Prayer That Justifies

The publican, standing afar off, would not lift his eyes to heaven, but smote his breast and said, “God be merciful to me a sinner.” Jesus says that that short, unadorned cry sent him down to his house justified. The Lord’s promise remains to us: “he that humbleth himself shall be exalted.” The publican’s prayer is in a sense the archetype of all prayer. Whatever your present life station, bring the particular weight of your sin and insufficiency into the publican’s spiritual posture. Repeat his words (“God be merciful to me a sinner,”) slowly as your own. Remain in that prayer long enough for the mercy of God, already declared in the Gospel and confessed in the Creed, to meet the need you have named. St. Peter of Damascus said that humility like the publican’s “is enough to ensure your salvation.”

These reflection questions are the work of Fr. Brown, with assistance from artificial intelligence, and A Treasury of Divine Knowledge by St. Peter of Damascus (in the Philokalia).

ANNOUNCEMENTS

NEW! “MSM”

The children and youth director is launching **MSM** (Middle School Meetups), a quarterly gathering during the school year, where middle school students will meet out in the community for fellowship, Bible study, and sweet confections.

FIRST MSM: August 24, 4:30 PM at Grassroots

Music & Singing Program for Children

On Wednesdays at 5:15, children and youth will gather weekly for choir practice. If your child would like to join St. David’s Choir School – please register them online through the church website calendar. St. David’s choir welcomes all children, members and non-members to receive free music lessons.

Adult Choir is Not Just Singing

The primary purpose of the adult choir at All Saints’ Episcopal Church is to lead and support the congregation in sung worship. Rather than acting as a performance group, the choir serves a liturgical and sacramental role by anchoring hymns and service music, while offering anthems that enhance the overall experience of prayer. If you have ears to hear and a mouth to sing, please come join us!

Choir practice is held in the Choir room Sunday mornings from 9:00am to 10:10am right before the 10:30am service.

Low Country Boil – September 9 at 5:30 PM

Let’s get together with friends and family for the season kick-off event! You are encouraged to bring a guest. **RSVP** online through the weekly communication or call the office.

This parish party is a favorite! Live music, bounce house, middle and high school cornhole competition, yard games, rock painting, and more. Come together for fun fellowship and learn about the ministry areas of the church.

The menu: oysters on the half, shrimp and sausage boil, pizza, coleslaw, okra, bread pudding, and ice cream!

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshiping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshiping community and are warmly welcomed in the church. We encourage them to participate alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. A children's bulletin, featuring today's readings and activities, is available in the Narthex.

For families who prefer, a nursery and children's exploration room are available in the Parish Hall, with supervised childcare.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

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