

ALL SAINTS,

EPISCOPAL
CHURCH





THE NINTH SUNDAY AFTER TRINITY AUGUST 2, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the *Book of Common Prayer*, 1928, and the *Hymnal*. Hymn numbers are preceded by the symbol # and page numbers in *The Book of Common Prayer* are indicated by BCP.

HOLY COMMUNION

Prelude *"O Mensch, bewein dein Sünde groß"* (BWV 622) J.S. Bach

*O man, bewail thy grievous fall,
for which Christ left His Father's hall
and came to earth from heaven.*

*He of a virgin maiden pure.
Was born of man the Saviour sure,
and came earth's ills to leaven.*

*The dead He raised again to life.
The sick He loosed from pain and strife,
until the time appointed that He for us should shed
His blood, and take on Him our sins' dark load.
Stretched on the cross accursed.*

Hymn 385 *Glorious things of thee are spoken* Austria

Collect for Purity BCP 67

Summary of the Law BCP 69

The Collect of the Day

BCP 200*f*

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

The Epistle

I Corinthians 10.1

BCP 201

BRETHREN I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is writ ten, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Where fore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Hymn 416

O for a closer walk with God

Caithness

Priest: The Holy Gospel of our Lord Jesus Christ
according to St. Luke, the fifteenth chapter,
beginning at the eleventh verse.

Answer: Glory be to thee, O Lord

JESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger ! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is

come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Priest: The Gospel of the Lord.

Answer: Praise be to thee, O Christ.

The Nicene Creed

BCP 71

Hymn 304

There's a wideness in God's mercy

Beecher

The Sermon

Fr. Hines

Blessing of Backpacks

Priest: Our help is in the name of the Lord.

Answer: Who hath made heaven and earth.

Priest: The Lord be with you.

Answer: And with thy spirit

Priest: Let us pray.

ALmighty God, as another academic year commences, we beseech thee with thy gracious favor to behold our universities, colleges and schools, that knowledge may be increased among us, and all good learning flourish and abound. Bless all who teach and all who learn, and grant that in humility of heart they may ever look unto thee, who art the fountain of all wisdom; through Jesus Christ our Lord.
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and your backpacks, and remain with you always. *Amen.*

The Offertory *Love Divine, All Loves Excelling* Hyfrydol/arr. Callahan

Presentation of Alms *Old Hundredth* Hymn 139

Prayer for the Church BCP 74

General Confession BCP 75Sursum Corda and Preface BCP 76

Sanctus et Benedictus 797, Willan BCP 77

Canon BCP 80

The Lord's Prayer BCP 82

Agnus Dei 712 Willan

Prayer of Humble Access BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

Communion

¶Any person Baptized in the Name of the Father, the Son, and the Holy Ghost, and who acknowledges the Presence of our Lord in this Holy Sacrament is welcome to come to the Altar Rail to receive Holy Communion.

¶ The Altar Guild kindly asks ladies to dab lipstick before receiving communion from the chalice.

Postcommunion Prayer

BCP 83

Gloria in Excelsis 739 Old Scottish Chant

BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.

Answer: Thanks be to God.

The Blessing

BCP 84

Hymn 562

Stand up, stand up, for Jesus

Webb

Postlude

St. Anne

Croft/arr. Callahan



*The altar flowers are given to the glory of God
and in loving memory of
Ben T. Waddill, Jr.
by his family.*



Lay Reader

Mary Lou Mirocha

Altar Guild

Jinanne Parrish

Melissa Bruhn

Dawna Bicknell Tanner

Sangrail Deal Bremer

Usher

David Middleton

Paul Gurley

ORDO KALENDAR

August 2 - August 15

9th SUNDAY AFTER TRINITY

August 2

(Blessing of Backpacks)

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Aug. 3

Tuesday, Aug. 4

St. Dominic, C.

Wednesday, Aug. 5

7:00 AM | Morning Prayer (Men's Group)

Thursday, Aug. 6

The Transfiguration of our Lord

Friday, Aug. 7

Holy Name of Jesus

Abstinence

Saturday, Aug. 8

10th SUNDAY AFTER TRINITY

August 9

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Aug. 10

St. Laurence, M.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Aug. 11

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Aug. 12

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Aug. 13

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Aug. 14

Abstinence

Saturday, Aug. 15

Assumption of St. Mary the Virgin

Noon | Holy Communion

Notes

✠ *Fr. Brown will be on family holiday Jul. 20 - Aug. 8, during which there will be no weekday services in St. David's Chapel.* ✠ *The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 9th and 10th Sundays after Trinity may be found on pages xxx - xxxi of the Book of Common Prayer.* ✠ *Propers for the Office of the Transfiguration (Aug. 6) may be found on (or near) BCP p. xlv; Eucharistic propers for the Transfiguration are on p. 247-249.* ✠ *The initials after the names of saints signify: M, martyr; C, confessor.* ✠ *The festival of the "Assumption" of St. Mary is the commemoration of the end of her earthly life, when she was "assumed" into heaven.*

GOING DEEPER

Questions for Personal Reflection & Prayer

The Spirit to Think and Do

In today's Collect we pray for "the spirit to think and do always such things as are right," confessing that we "cannot do any thing that is good without thee." Where in your life have you attempted right living through self-reliance or religious performance rather than humble, conscious dependence on God's Spirit? Bring one concrete area—perhaps a professional responsibility, family relationship, or personal habit—before the Lord and ask Him to grant that enabling Spirit. Pray also that your participation in the liturgical rhythm of the Church may become a deepening channel of God's grace for you.

Take Heed Lest You Fall

The Epistle warns, "let him that thinketh he standeth take heed lest he fall," after recalling how, in the Old Testament, many in Israel fell because of lust, idolatry, and murmuring, despite their abundant spiritual privileges. For those nourished by the Church's tradition and sincerely seeking to honor it, where might quiet presumption have entered, allowing subtle temptations of comfort-seeking, avarice, or resentments to take root even amid outward faithfulness? In honest prayer, examine one area where you have felt secure in your standing and ask the Lord for the humility to "take heed" together with the grace to depend more fully on Him than on your own faithfulness.

Lurking Temptations

The Epistle we are warned against becoming idolaters like those who "sat down to eat and drink, and rose up to play," after having received spiritual meat and drink from the "spiritual Rock" that "was Christ." In the very passage from the discomfort of emptiness to the contentment of replenishment, the snare of disordered appetite can beset us, and it's often uncertain whether we our consumption comes from necessity, or from greediness hiding under a cloak of health or moderation. Where in your life might ordinary meals, careful stewardship for family, or even disciplined habits of consumption mask subtle lusting, anxious grasping, or quiet resentment, rather than simple and grateful reception? Bring this daily uncertainty before the Lord in honest prayer and ask Him, who alone grants continence, for the grace to guard your appetites with wisdom, that your use of His good gifts may be ordered toward freedom and thanksgiving.

He Came to Himself

In the Gospel the younger son, after wasting his substance in a far country and reaching utter want, “came to himself” and resolved, “I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.” For those who have known abundance yet may have squandered time, attention, or resources on lesser goods, leading to a subtle spiritual famine, where do you need to “come to yourself”? In honest prayer, speak your own version of the Prodigal Son’s confession—however faltering—and trust the Father’s compassion who sees you while yet a great way off and runs to embrace and restore you fully. Consider how the Church’s commendation of sacramental confession and the feast of Holy Communion might make such a homecoming visible and effectual.

Son, Thou Art Ever with Me

The elder son, outwardly dutiful and never having transgressed his father’s commandment, grew angry at the lavish welcome given his returning brother and protested his own unrewarded service. Where in your life has legitimate duty, righteousness, or generosity to others subtly bred resentment—toward those who receive grace after failure, toward struggling family members, or even toward God’s apparent generosity with other prodigal sons or daughters? Bring this before the Lord in prayer and ask Him to replace any such spirit with the father’s own heart, which declares, “Son, thou art ever with me, and all that I have is thine,” and that rejoices in the recovery of the lost. Pray that this grace may deepen your joy in the community of the Church rather than isolating you in quiet complaint.

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshipping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshipping community and are warmly welcomed in the church. We encourage them to participate alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. A children's bulletin, featuring today's readings and activities, is available in the Narthex.

For families who prefer, a nursery and children's exploration room are available in the Parish Hall, with supervised childcare.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

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