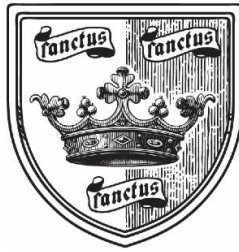


ALL SAINTS'

EPISCOPAL
CHURCH





THE TWELFTH SUNDAY AFTER TRINITY
AUGUST 23, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

MORNING PRAYER

Prelude	<i>Preamble</i>	LouisVierne
Hymn #769	<i>Joyful, joyful, we adore thee</i>	HYMN TO JOY
Opening Sentences		BCP 3
Confession & Absolution		BCP 6-7
The Lord's Prayer		BCP 7
Versicles & Responses		BCP 7-8
The Venite Hymn #610		BCP 9
Psalm 139		BCP 514ff

SUCH trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the minis tration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteous ness exceed in glory.

Benedictus es Hymn #626 Randall

BCP 11

The Second Lesson

St. Mark 7.31

BCP 206ff

JESUS departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He bath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Jubilate Deo Hymn #645 W. Russell

BCP 15

The Apostles' Creed

BCP 15

The Collects

BCP 206

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

Collects for Peace and Grace

BCP 17

Intercessions

From The Practice of Religion: A Short Manual of Instructions and Devotions, by the Rev'd Archibald Campbell Knowles, D.D.:

O GOD, the Ruler of all things and the Giver of all good gifts, we humbly offer unto Thee our prayers and intercessions in the Name of Jesus Christ, Our Lord. Grant, O Lord, that Thy Holy Church Universal may be ruled and governed in the right way, bringing all to be of one heart and mind within her borders. Bless the Anglican Communion, that earnestly contending for the Faith once delivered to the Saints, she may win many souls to Thine Honour and Glory. Prosper all Missions, that the number of Thine elect may soon be accomplished. Illuminate all Bishops and other clergy (*especially....*) that by their preaching and living they may set forward the salvation of all men and be faithful ministers of Thy Word and Sacraments. Watch over our country that it may be preserved from all danger and peril, and our rulers that they may govern righteously and holily. Have mercy upon our families (*especially....*) and friends (*especially....*), granting them health and happiness, and rich measure of Thy Grace to live according to Thy Word and Commandments. Have pity upon our enemies, and

bring all Thy people to dwell here in love and charity. Look with compassion upon the poor, the afflicted, the sick, the sorrowful, the suffering (*especially...*) and all those in distress, relieving them according to their several necessities, or else giving them patience to bear their troubles. Give Thy Heavenly comfort to the dying and wash them from all their sins in the Precious Blood of Jesus. Remember the dear departed (*especially...*) that they may rest in peace, where light perpetual shines upon them. Look upon all sinners and criminals and bring them to repentance and better minds. Regard those that are in danger and peril and raise up Thy might to save and succour them. Help those in trial and temptation and suffer them not to faint or falter in their hour of need. Drive out from us all crime and corruption and make all Thy children to worship Thee in spirit and in truth. O Most Merciful Father, grant these petitions, we beseech Thee, and give to us who have prayed and to those for whom we pray the Grace of Thy Holy Spirit, that henceforth we may walk before Thee in holiness and righteousness and be brought to those heavenly mansions, where with Thine Only Begotten Son and Thy Most Holy Spirit Thou art to be worshipped, honoured and glorified unto the ages of ages. *Amen.*

General Thanksgiving		BCP 19
The Grace		BCP 20
Hymn #272	<i>Thou, whose almighty word</i>	MOSCOW
The Sermon		Fr. Brown
Offertory	<i>Variations on MOSCOW</i>	
Presentation of Alms:	<i>Old Hundredth</i>	Hymn #139
	<i>America (vs. 4)</i>	Hymn #141
The Blessing		

Hymn #542

Jesus shall reign

DUKE STREET

Postlude

Festive Theme

PAUL FEY



*The altar flowers are given to the glory of God
and in loving memory of
Russell Chubb
by Lee Chubb*



Lay Reader
Jinanne Parrish

Altar Guild
Connie Middleton
Lisa Scott
Brenda Singletary
Lib Olson
Emeline Loughlin

Usher
Vann Middleton
Claud Davis

ORDO KALENDAR

August 23 - September 5

12th SUNDAY AFTER TRINITY

August 23

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Aug. 24

ST. BARTHOLOMEW, Ap.

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Tuesday, Aug. 25

St. Louis, K.C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Aug. 26

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Aug. 27

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Aug. 28

St. Augustine of Hippo, B.C.

Abstinence

Saturday, Aug. 29

Beheading of St. John Bap.

13th SUNDAY AFTER TRINITY

August 30

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Aug. 31

St. Aidan, B.C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Sept. 1

St. Giles, Abt.C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Sept. 2

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Sept. 3

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Sept. 4

Abstinence

Saturday, Sept. 5

NOTES

- ✠ Weekday services are in *St. David's Chapel*. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 12th and 13th Sundays after Trinity may be found on pages xxxii - xxxiii of the *Book of Common Prayer*. ✠ *Psalms and Lessons for the Office of St. Bartholomew* can be found on (or near) p. xlv, and the *propers for Holy Communion of St. Bartholomew* are on p. 249f.
- ✠ The initials after the names of saints signify: C, confessor; B, bishop; Ap, apostle; Abt., abbot; and K, king.

GOING DEEPER

Questions for Personal Reflection & Prayer

Our Hearing and Giving God

The Collect names a God who is always more ready to hear than we are to pray, and who is wont to give more than we desire or deserve. How often do you approach prayer as a last resort rather than a first confidence? Where has self-reliance, busyness, or the fear of asking for what you feel unworthy of kept you from the abundance of mercies that might be waiting for you? Ask the Lord to pour down His mercy afresh. Bring before Him something specific of which your conscience is afraid, or a good gift you have scarcely dared to name. Rest in the merits and mediation of Jesus Christ, and let the Prayer Book's language of unworthiness become for you an invitation rather than a barrier.

The Sufficiency of God

The first lesson begins with a confession that cuts against every achievement-oriented instinct: "Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God." Whether you carry the weight of leadership at work, the endless decisions of parenting, the reckonings of later life, or the pressure to appear competent before others, where have you been living as though the strength must come from you? Pray for grace to renounce that need for self-sufficiency. Ask the Holy Spirit to make you freshly aware that every true capacity for love, wisdom, or steadfastness is a divine gift, not your natural property. Let this truth loosen the grip of anxiety and pride alike, and deepen your reliance on the One who alone makes us able.

The Murderous Letter & The Life-Giving Spirit

Paul contrasts the ministration of the letter, which kills, with the ministration of the Spirit, which gives life; and he declares the latter far more glorious. In a culture that measures worth by performance, outcomes, and achievement, how easily does the Christian life itself become another form of "the letter"—dutiful, respectable, yet lifeless? Have you ever sensed the Holy Spirit's life being crowded out by mere religious or moral effort? In the stillness of prayer, ask the Holy Spirit to write His living law upon your heart once more. Seek the greater glory of the new covenant not as an abstract doctrine but as a present transforming reality—freedom from the deadness of self-justification and a renewed capacity for righteousness that only grace can produce.

Ephphatha

They brought to Jesus one who was deaf and had an impediment in his speech. Jesus took him aside from the multitude, put His fingers into his ears, touched his tongue, looked up to heaven, sighed, and said, Ephphatha, (“be opened”). Amid all the noise of schedules, screens, and competing voices, have your own ears grown dull to the Word of God, or your tongue constrained or misdirected? Pray that Christ would “take you aside from the multitude” even now. Ask Him to open the doors of your perception that have been closed, to loose what has been bound, and to grant the plain speech of confession, thanksgiving, penitence, and praise. Let the physical tenderness of this miracle become for you an invitation to seek the same intimate, bodily encounter with the living Lord in the Church’s sacraments and prayer.

He Hath Done All Things Well

In the second lesson, though charged to “tell no man,” the people could not keep silence; they published it and were beyond measure astonished, saying that Jesus “hath done all things well: he maketh both the deaf to hear, and the dumb to speak.” The loosened tongue is meant for truthful witness, yet the very same faculty can so easily turn to murmuring, criticism, or the subtle speech that wounds. Reflect honestly on the use of your own tongue this past week—at home, among colleagues and friends, online, or maybe in quiet complaining. Ask the Lord who loosed the string of the tongue to guard yours, that it may serve Him, rather than wounding, alienating, or disturbing others. Pray for the grace to practice holy silence when speech would harm; and ask for plain, grateful speech when the Holy Spirit opens the way, so that your life, too, may proclaim that Jesus “hath done all things well.”

These reflection questions are the work of Fr. Brown, with assistance from artificial intelligence; “The Twenty Sermons of our Father the Holy Anthony, Abbot, to His Sons Who were Monks”; and Homilies of St. John Chrysostom.

ANNOUNCEMENTS

NEW! “MSM”

Our first MSM (Middle School Meetup) is happening **THIS MONDAY on August 24 from 4:30-6:00 PM** at Grassroots Coffee. We'll kick off our year together and begin exploring *Forged: Faith Refined*, a study designed specifically for this stage of life. And because everything is more fun with friends, they're encouraged to invite one to come along!

Music & Singing Program for Children

Music is a vital part of All Saints'. Wednesdays at 5:15, children and youth will gather weekly for choir practice. If your child would like to join St. David's Choir School – please register them online through the church website calendar. St. David's choir welcomes all children, members and non-members to receive free music lessons.

Low Country Boil – September 9

Shrimp boil, pizza for kids, coleslaw, bread pudding, and ice cream! Let's get together with this fun season kick-off event! **RSVP** online through the weekly communication or call the office.

Adult Choir Rehearsals

Sundays beginning on September 13 at 9am in the church.

Body & Soul

Weekly Wednesday dinner and presentations are back on the calendar, beginning September 16 at 5:30 PM.

9/16/26 - Service & Outreach Week. Hear about the support All Saints' provides to the community and help complete a project with us that evening.

9/23/26 - *A Healthy Heart: Cardiovascular Disease Prevention*. Presented by the Wellness and Longevity Group

9/30/26 - Father Brown will dive into the Christian fundamentals and talk about God and the Creed.

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshipping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshipping community and are warmly welcomed in the church. We encourage them to participate alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. A children's bulletin, featuring today's readings and activities, is available in the Narthex.

For families who prefer, a nursery and children's exploration room are available in the Parish Hall, with supervised childcare.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary	Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director.	Mrs. Margit Miller
Sexton	Mr. Vince Gillins
Assistant to the Parish Secretary	Mrs. Natalie Watson
Children & Youth Ministry Director	Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer	Mr. C. Bradford Jackson
Altar Guild	Mrs. Kim Bragg
Episcopal Church Women	Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday
during the summer months.

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