

ALL SAINTS,

EPISCOPAL
CHURCH





THE FOURTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 6, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

HOLY COMMUNION

Prelude	<i>Morning Contemplation</i>	STANLEY VANN
Hymn #279	<i>Praise to the Lord</i>	LOBE DEN HERREN
Collect for Purity		BCP 67
Summary of the Law		BCP 69
Kyrie eleison 710 Willan		BCP 70
The Collect for the Fourteenth Sunday after Trinity		BCP 209

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

ISAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Hymn #783

God of Grace

CWM RHONDDA

The Holy Gospel

St. Luke 17.11

BCP 209*f*

Priest: The Holy Gospel of our Lord Jesus Christ
according to St. Luke, the seventeenth chapter,
beginning at the eleventh verse.

Answer: Glory be to thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Priest: The Gospel of the Lord.
Answer: Praise be to thee, O Christ.

The Nicene Creed BCP 71

Hymn #776 *O For a Thousand Tongues* AZMON

The Sermon Fr. Brown

The Offertory *Teach Me, O Lord* THOMAS ATTWOOD

*Teach me, O Lord, the way of thy statutes,
and I shall keep it unto the end.*

Presentation of Alms *Old Hundredth* Hymn 139

Prayer for the Church BCP 74

General Confession BCP 75

Sursum Corda and Preface BCP 76

Sanctus et Benedictus #797, Willan BCP 77

Canon BCP 80

The Lord's Prayer BCP 82

Agnus Dei #712 Willan

Prayer of Humble Access BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.
Answer: Lord, I am not worthy that thou shouldest come
under my roof; but speak the word only, and my
soul shall be healed.

Communion

*¶Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Postcommunion Prayer BCP 83

Gloria in Excelsis #739 Old Scottish Chant BCP 84

The Dismissal

Priest: The Lord be with you.
Answer: And with thy spirit.
Priest: Depart in peace.
Answer: Thanks be to God.

The Blessing BCP 84

Hymn #282 *Praise, My Soul, the King of Heaven* LAUDA ANIMA

Postlude *Sacred Joy!* PHIL LEHENBAUER



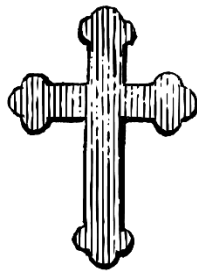
The altar flowers are given to the glory of God
and in loving memory of
T.L. Williams
by his family.



Lay Reader
Claud Davis

Altar Guild
Jinanne Parrish
Melissa Bruhm
Dawna Bicknell Tanner
Sangrail Deal Bremer

Usher
Paul Gurley
Mike Tanner



ORDO KALENDAR

September 6 – September 19

14th SUNDAY AFTER TRINITY

Sept. 6

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Sept. 7

St. Evurtius, B.C.

(Labor Day—Office Closed)

Tuesday, Sept. 8

NATIVITY OF ST. MARY THE VIRGIN

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Wednesday, Sept. 9

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Sept. 10

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Sept. 11

Abstinence

Saturday, Sept. 12

15th SUNDAY AFTER TRINITY

Sept. 13

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Sept. 14

Exaltation of the Holy Cross

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Sept. 15

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Ember Wednesday, Sept. 16

St. Ninnian C.B.

Fast & Abstinence

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Sept. 17

St. Lambert M.B.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Ember Friday, Sept. 18

Fast & Abstinence

Ember Saturday, Sept. 19

St. Theodore C.B.

Fast & Abstinence

NOTES

- ✠ *Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 14th and 15th Sundays after Trinity may be found on pages xxxii - xxxv of the Book of Common Prayer. ✠ Saints are generally commemorated on the anniversaries of their death, but three also have feasts of their nativities: our Lord (Christmas), St. John Baptist (Jun. 24), and St. Mary (Sept. 8). ✠ The Ember Days, at the changing of the seasons, are days of fasting (meaning lowering of the quantity of one's food) and abstinence (meaning lowering of the quality of one's food, traditionally by not eating meat). ✠ The feast of the Exaltation of the Holy Cross commemorates the exhibition of the true cross at Jerusalem in 326 AD, after the dedication of the Church of the Holy Sepulcher. ✠ The initials after the names of saints signify: M, martyr; C, confessor; and B, bishop.*

GOING DEEPER

Questions for Personal Reflection & Prayer

Love the Command, Not Just the Promise

The Collect does not first ask for ease. It asks for the *increase* of faith, hope, and charity, and then for the conversion that makes those gifts possible: “that we may obtain that which thou dost promise, make us to love that which thou dost command.” We know how to want the promises—a stable household or career, children who find their way, health that lasts, a retirement that feels like arrival. We are less ready to love the commands that actually grow the theological virtues: the weekly return to the Church’s altar, the costly word of peace, the restraint that no one applauds or even notices. Where do you presently want God’s gifts without a corresponding love for His will? Do not hurry to justify the gap. Pray the Collect slowly, asking not first that circumstances improve, but that your affection be turned toward what God commands, so that faith, hope, and charity may truly increase.

The War We Keep Calling a Phase

St. Paul will not let the baptized pretend the conflict is over. “The flesh lusteth against the Spirit, and the Spirit against the flesh... so that ye cannot do the things that ye would.” The struggle is not proof that grace has failed; neither is it a license to rename willful habits as mere personality traits. A competent, well-scheduled life can dress-up the old Adam in respectability: envy cloaked high standards, wrath as candor, emulations as care for the family name, strife as “just being honest.” Where is that conflict still alive in you—and where have you declared a quiet truce because managing the flesh seemed more realistic than crucifying it? Ask the Holy Spirit to distinguish sins of weakness you still bring to confession from patterns you have learned to explain away. Pray to be led of the Spirit, and not merely well-adjusted.

Fruit That Can’t Be Project-Managed

The works of the flesh are “manifest.” So is the fruit of the Spirit—but it is fruit, not our achievement: love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. “Against such there is no law,” says St. Paul. It can be easy, in a life of plans and performance, to imitate the appearance of these things: a peaceful house because conflict is deferred, goodness that is really reputation, temperance that is only wellness. Which fruit is most absent where you actually live—at the table, in the car, in the group text, in how you speak about your neighbors, in unused ambition, or the humiliations of aging? Do not resolve to manufacture it. “They that are Christ’s have crucified the flesh with the affections and lusts.” Pray that this crucifixion continue, and that grace of

God, especially as we find it in the Church's sacramental life, may be the soil in which grows the fruit that you cannot will into being.

Where Are the Nine?

Ten stood afar off and cried for mercy. Ten were cleansed as they went. One—a Samaritan, a stranger—turned back, glorified God with a loud voice, and fell at Jesus' feet. "Were there not ten cleansed? but where are the nine?" Those most at home in the covenant, the parish, the respectable pew, may take cleansing as their due and walk on to the next obligation. Privilege dulls thanksgiving. What mercies have you already received—baptismal washing, years at the altar, prayers answered for work, children, recovery, or maybe just another ordinary morning—and then quietly pocketed? Name one concrete deliverance you have treated as background noise. Ask whether your faith has become a private transaction rather than a public falling-down. Pray for the grace, this week, to be the one who turns back.

Cleansed and Made Whole

The nine were cleansed. Only the one who returned heard, "thy faith hath made thee whole." Obedience—"Go show yourselves unto the priests"—opened the gift; thanksgiving at Christ's feet was the difference between a completed transaction and a healed life. Gratitude is not a courtesy after the fact. It's how faith becomes *wholeness*. It's easy to be a communicant in good standing and yet still walk with the nine: duly washed, duly busy, not prostrate at Christ's feet. What would it mean to "show yourself to the priests" this week—to use confession, the Holy Communion, and the Church's "common prayer" not as religious maintenance but as the place you return to give glory? Pray that your faith may not stop at being cleansed, but may make you whole.

These reflection questions were produced with assistance from artificial intelligence; and insights from St John Henry Newman's Sins of Infirmary (Sermon 15); Isaac Williams' Thankfulness the Life of the Regenerate; and R.C. Trench's The Cleansing of the Ten Lepers (in The Miracles of our Lord).

ANNOUNCEMENTS

Looking for New Acolytes!

Adults and children are invited to serve as acolytes. This meaningful ministry helps people engage in worship and connect with the church. *Interested?* Contact Grace Parker, Director of Children & Youth Ministry: grace@allsaintsthomasville.org

Low Country Boil

This Wednesday at 5:30 PM.

Lemonade & Cookies for a Cause

After worship on September 13 and 20, our children and youth will host a Lemonade & Cookies for a Cause fundraiser. Donations will benefit a charity chosen by the children and youth. Bring cash!

Serve at Fountain of Life Shelter

On September 13, we will serve dinner at the Fountain of Life Shelter. We need a few volunteers, or a family, to help serve approximately 15 guests. To learn more, contact Natalie in the church office or Debbie Beeson.

Supply Collection

Children/Youth Ministry is starting an ongoing collection of the following supplies to be used throughout the year for art projects. Bins are located in the Kids Corner of the Parish Hall for contributions of unique magazines, toilet paper tubes, buttons, scrap fabric, and mason jars.

Candidates for Vestry

If you know someone who might make a good member of the vestry, please let a member of the nominating committee (Fr. Brown, Stuart Brunson, Roz Davis, Brad Jackson, Emeline Loughlin, or Kim Bragg) know. The vestry election will take place at the annual parish meeting, Sunday, November 8.

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshipping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshipping community and are warmly welcomed in the church. We encourage them to participate alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. A children's bulletin, featuring today's readings and activities, is available in the Narthex.

For families who prefer, a nursery and children's exploration room are available in the Parish Hall, with supervised childcare.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 10:15 a.m. to 12:00 p.m. on Sunday during the summer months.

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