

ALL SAINTS,

EPISCOPAL
CHURCH





**THE SIXTEENTH SUNDAY AFTER TRINITY
COMMEMORATION OF ST. EUSTACE
SEPTEMBER 20, 2026**

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

HOLY COMMUNION

Prelude	<i>Welsh Wanderings "Rhosymedre"</i>	P. LEHENBAUER
Hymn #278	<i>All people that on earth do dwell</i>	OLD HUNDREDTH
Collect for Purity		BCP 67
Summary of the Law		BCP 69
Kyrie eleison Hymn #710, WILLAN		BCP 70
The Collect for the Sixteenth Sunday after Trinity		BCP 212

OLORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

Commemoration of St. Eustace

ALmighty God, by whose grace and power thy holy Martyr St. Eustace triumphed over suffering, and despised death; Grant, we beseech thee, that enduring hardness, and waxing valiant in fight, we may with the noble army of martyrs receive the crown of everlasting life; through Jesus Christ our Lord. *Amen.*

The Epistle

Ephesians 3:13

BCP 212

IDESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. *Amen.*

Hymn #504

Our Father, by whose Name

RHOSYMEDRE

The Holy Gospel

St. Luke 7.11

BCP 212*f*

Priest: The Holy Gospel of our Lord Jesus Christ according to St. Luke, the seventeenth chapter, beginning at the eleventh verse.

Answer: Glory be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate

of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

Priest: The Gospel of the Lord.

Answer: Praise be to thee, O Christ.

The Nicene Creed

BCP 71

Hymn #357

Hail, thou once despised Jesus!

IN BABILONE

The Sermon

Fr. Brown

The Offertory

Come, Dearest Lord

JAMES KIRKBY

*Come, dearest Lord, descend and dwell
By faith and love in ev'ry breast;
Then shall we know and taste and feel
The joys that cannot be expressed.*

*Come, fill our hearts with inward strength,
Make our enlarged souls possess,
And learn the height, and breadth, and length
Of thine unmeasurable grace.*

*Now to the God whose pow'r can do
More than our thoughts or wishes know,
Be everlasting honors done
By all the church, through Christ his Son.*

Presentation of Alms

OLD HUNDREDTH

Hymn #139

Prayer for the Church	BCP 74
General Confession	BCP 75
Sursum Corda and Preface	BCP 76
Sanctus et Benedictus Hymn #797, WILLAN	BCP 77
Canon	BCP 80
The Lord's Prayer	BCP 82
Agnus Dei Hymn #712	WILLAN
Prayer of Humble Access	BCP 82
Ecce Agnus Dei	

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldest come
under my roof; but speak the word only, and my
soul shall be healed.

Communion

*¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Postcommunion Prayer	BCP 83
Gloria in Excelsis Hymn #739 OLD SCOTTISH CHANT	BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.
Answer: Thanks be to God.

The Blessing

BCP 84

Hymn #261

O Sion, haste

TIDINGS

Postlude

Thine is the Glory

HANDEL



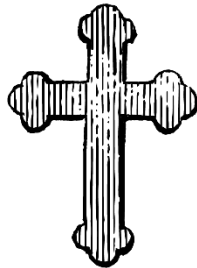
The altar flowers are given to the glory of God
and in loving memory of
Richard and Elizabeth “Betty” Marsh
by Pam and Claud Davis
and family.



Lay Reader
Brad Jackson

Usher
Charles Olson
Bill Ellis

Altar Guild
Janie Deal
Mary Kathryn Sibley
Betty Zay
Clarise Waddill



ORDO KALENDAR

September 20 – October 3

16th SUNDAY AFTER TRINITY

Sept. 20

Commemoration of St. Eustace

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Sept. 21

ST. MATTHEW, AP. EV.

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Tuesday, Sept. 22

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Sept. 23

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Sept. 24

Our Lady of Walsingham

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Sept. 25

Abstinence

Saturday, Sept. 26

St. Cyprian of Carthage M.B.

17th SUNDAY AFTER TRINITY

Sept. 27

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Sept. 28

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Sept. 29

ST. MICHAEL & ALL ANGELS

9:00 AM | Morning Prayer

Noon | Holy Communion

4:30 PM | Evening Prayer

Wednesday, Sept. 30

St. Jerome, P.C.

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Oct. 1

St. Remigius, B.C.

9:00 AM | Morning Prayer

[No EP—Fr. Brown is away.]

Friday, Oct. 2

Abstinence

Saturday, Oct. 3

NOTES

✠ Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 16th and 17th Sundays after Trinity may be found on pages xxxiv - xxxv of the Book of Common Prayer. ✠ Office propers for St. Matthew are on (or near) p. xlv, and Holy Communion propers for St. Matthew are on p. 250f. ✠ Office propers for Michaelmas (Sept. 29) are on (or near) page xlv, and Holy Communion propers for Michaelmas are on p. 251ff. ✠ The initials after the names of saints signify: Ap., Apostle; Ev., evangelist; M, martyr; C, confessor; B, bishop; and P, priest.

GOING DEEPER

Questions for Personal Reflection & Prayer

Continual Pity *Collect*

The Collect will not let us treat the Church as a well-run society that can, by good taste, stewardship, outreach, or diligence, “continue in safety.” We rather simply beg the Lord’s continual pity both to cleanse and to defend her, “because it cannot continue in safety without thy succour.” Where has your own strength become your heart’s liturgy—managing the household, the children’s formation, even the beauty of worship—while you forget that the Church and her members live only by God’s help and goodness? What have you asked God to defend that you haven’t first asked him to cleanse? In prayer, set All Saints’ and your own life under the Collect’s double petition: not the preservation of what we have built, but God’s purifying pity and the divine succour we can’t supply.

The Inner Man *Epistle*

St. Paul bows his knees before the Father in order that we may be “strengthened with might by his Spirit in the inner man,” that “Christ may dwell in your hearts by faith.” The strength Paul seeks is not first an outward rearrangement, but inward grace. The outer life of a busy Christian—calendars, credentials, committees, volunteering, school stuff—can look alive even while the “inner man” is fainting. Where have tribulations in the church, at work, in you marriage, in the life of a child or grandchild, or in the aging process made you faint—as though glory could be found in what you can control, rather than in Christ’s Cross? Do not pray first for better circumstances. Kneel with St. Paul and ask that God’s Spirit may strengthen what you are powerless to reach, that Christ may *dwell* within you, as St. Paul says, and not just visit as an occasional consultant.

The Love That Passeth Knowledge *Epistle*

We are trained to know *about* things: facts. But St. Paul prays that, “rooted and grounded in love,” we may comprehend with All Saints (!) the breadth and length and depth and height, and “know the love of Christ, which passeth knowledge,” and be “filled with all the fulness of God.” That kind of knowledge and love comes not so much by explanation as by the Holy Spirit, and it is approached by praying more humbly and constantly than we might think we can. Does your religion ever become reduced to informed opinion, liturgical preferences, or moral self-management? The family named from the Father (i.e. the Church Catholic) is much larger than your household and much older than your anxieties. Ask God for more than you think it safe to ask. Pray that the Church’s Sacraments and devotional pattern would not just

decorate your otherwise sufficient life, but rather open your heart to the One who “is able to do exceeding abundantly above all that we ask or think.”

At the Gate *Gospel*

The Lord meets the procession “nigh to the gate of the city.” An older reading of this scene takes that gate for the unguarded senses—eyes, ears, tongue—through which a soul “struck senseless by the fatal wounds of sin” (as St. Bede puts it) may be carried out dead while the household still looks orderly. The bier is the unconcerned conscience, borne along by desires or by flattering company. Following this ancient line of interpretation, what are you allowing through “the gate”—the endless internet feed, a respectable despair, or contempt, an unrepented-of sensual appetite? Christ does not wait at the grave, but at the gate. He touches the bier, and they that bare him stand still. Rest in that halt. Pray that our Lord would stop the procession, and that your seeing, hearing, and speaking would become gates of prayer and praise rather than gates of death.

Delivered to His Mother *Gospel*

“When the Lord saw her, he had compassion on her, and said unto her, Weep not.” Then: “Young man, I say unto thee, Arise.” Jesus delivers the living son to his mother. St. Bede sees in the widow a figure of the Church, still laboring in sorrow over her children carried toward spiritual death, yet never abandoned. Do not think of this Gospel as just an interesting story from the first century. Isaac Williams warns that it costs us too much to admire Christ’s compassion in the Gospel and never let Him halt the procession of our own lives, never really hear the divine word that accomplishes what it says—“Weep not.... Arise.” Receive this story as if you saw Christ’s hand on the bier. Whom or what have you already eulogized in your heart—a child, a spouse, a friend, your own first love of God, lost innocence, or hope for the future? Name them before Christ’s altar. Ask the Lord who visits His people to speak a word that does what it says; to restore the dead to their Mother; and to teach you a compassion that becomes intercession rather than despair.

These reflection questions were produced with assistance from artificial intelligence; and insights from The Venerable Bede, In Lucae Evangelium Expositio (“The Gates of Death”); and a sermon on the epistle by the Rev d Isaac Williams, B.D., sometime Fellow of Trinity College, Oxford.

ANNOUNCEMENTS

Feast of St. Matthew

Holy Communion will be Monday (9/21/26) at noon in St. David's Chapel.

St. David's Choir sings Sunday, October 4 in Church

Supply Collection

Children/Youth Ministry is starting an ongoing collection of the following supplies to be used throughout the year for art projects. Bins are located in the Kids Corner of the Parish Hall for contributions of unique magazines, toilet paper tubes, buttons, scrap fabric, and mason jars.

Candidates for Vestry

If you know someone who might make a good member of the vestry, please let a member of the nominating committee (Fr. Brown, Stuart Brunson, Roz Davis, Brad Jackson, Emeline Loughlin, or Kim Bragg) know. The vestry election will take place at the annual parish meeting, Sunday, November 8.

Body & Soul is Back

Each Wednesday at 5:30 PM, a presentation, talk, or activity occurs in the Parish Hall that nourishes our mind, spirit, and physical being.

Art & Soul for children/youth: Children will explore Scripture while expressing themselves through art. Our hope is that children learn to see creativity as a gift from God and a way to respond to the Creator.

If your child is in St. David's Choir:

Choir members are dropped off at the church before parents head to the Parish Hall for the evening's program. When rehearsal concludes at 6, ministry leaders escort choir members to the Kid's Corner of the Parish Hall to join Art & Soul.

Dinner is served at **6:30 p.m.** Stay and enjoy fellowship around the table, or grab a plate to go if your evening schedule is full.

9/23 | Dr. Ellis presents: *A Healthy Heart: Cardiovascular Disease Prevention.*

Kid's Corner Art & Soul: Leaf Painting (John 3:16)

9/30 | Fr. Brown, The Suffering and Death of Jesus, Part 1.

Kid's Corner Art & Soul: Messy Paint with templates (Prov 3:5)

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshipping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshipping community and welcome in the church alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. Age-appropriate bulletins and Quiet Bags are available in the Narthex.

Nursery care and Children's Church are offered in the Parish Hall from 9:00-10:15 a.m. and 10:30-11:45 a.m., with activities, games, and crafts related to the day's lesson. Children may attend one or both sessions, join their parents in worship at 10:30 a.m., or remain in Children's Church throughout the morning.

Parents should pick up children from the Parish Hall following the service.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 9:00 a.m. to 12:00 p.m. on Sunday.

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