

ALL SAINTS,

EPISCOPAL
CHURCH





**THE EIGHTEENTH SUNDAY AFTER TRINITY
COMMEMORATION OF ST. FRANCIS OF ASSISI
OCTOBER 4, 2026**

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

HOLY COMMUNION

Prelude

Gabriel's Oboe
Violinist Miriam Tellechea

ENNIO MERRICONE

Fanfare on "Ye Watchers and Ye Holy Ones"

P. LEHENBAUER

Hymn #600

Ye holy angels bright

DARWELL

Collect for Purity

BCP 67

Summary of the Law

BCP 69

Kyrie eleison Hymn #710, WILLAN

BCP 70

The Collect for the Sixteenth Sunday after Trinity

BCP 214

OLORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and

the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

The Collect for the Commemoration of St. Francis of Assisi

O GOD, who by the merits of blessed Francis dost increase thy Church with a new offspring: grant, we beseech thee; that after his pattern we may learn to despise all things earthly, and ever to rejoice in the partaking of thy heavenly bounty. Through...

The Epistle

I Corinthians 1.4

BCP 214f

ITHANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. *Amen.*

Hymn #564

How firm a foundation, ye saints

LYONS

The Holy Gospel

St. Matthew 22.34

BCP 215

Priest: The Holy Gospel of our Lord Jesus Christ according to St. Luke, the seventeenth chapter, beginning at the eleventh verse.

Answer: Glory be to thee, O Lord.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were

gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Priest: The Gospel of the Lord.

Answer: Praise be to thee, O Christ.

The Nicene Creed BCP 71

Hymn #769 *Joyful, joyful, we adore thee* HYMN TO JOY

The Sermon Fr. Brown

The Offertory *Jubilate!* MICHAEL BEDFORD
St. David's Choir

*Jubilate Deo omnis terra [Praise the Lord, all the earth]
 O be joyful, all ye nations, O be joyful in the Lord;
 Serve the Lord with gladness; come before his presence with a song.
 Enter now his gates with thanksgiving, go into his courts with praise.
 O be thankful; call upon the Name of the Lord.*

Presentation of Alms OLD HUNDREDTH Hymn #139

Prayer for the Church BCP 74

General Confession BCP 75

Sursum Corda and Preface BCP 76

Sanctus et Benedictus Hymn #797, WILLAN BCP 77

Canon BCP 80

The Lord's Prayer BCP 82

Agnus Dei Hymn #712

WILLAN

Prayer of Humble Access

BCP 82

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that
taketh away the sins of the world.

Answer: Lord, I am not worthy that thou shouldest come
under my roof; but speak the word only, and my
soul shall be healed.

Communion

*¶ Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord in this Holy Sacrament is
welcome to come to the Altar Rail to receive Holy Communion.*

*¶ The Altar Guild kindly asks ladies to dab lipstick before receiving
communion from the chalice.*

Communion

Prayer of St. Francis

CAROL MCCLURE

St. David's Choir and Violinist - Miriam Tellechea

*Lord, make me an instrument of your peace.
Where I find doubt and despair, where I find sadness and hate,
let me shine with your faith and hope;
let me shine with your joy and love.*

*Let me seek to love with compassion.
Let me seek to give and forgive,
as you gave for me in your death,
God's gift of love so that I might live.*

Postcommunion Prayer

BCP 83

Gloria in Excelsis Hymn #739 OLD SCOTTISH CHANT

BCP 84

The Dismissal

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Depart in peace.

Answer: Thanks be to God.

The Blessing

BCP 84

Hymn #479

Love divine, all loves excelling
(First Tune)

HYFRYDOL

Postlude

Postlude on “Hyfrydol”

JASON D. PAYNE



The altar flowers are given to the glory of God
and in loving memory of
Kay Hoyle Rankin
by Tom Rankin



Lay Reader

Chip Bragg

Altar Guild

Jinanne Parrish

Melissa Bruhn

Dawna Tanner

Usher

Paul Gurley

Claud Davis

Acolyte

Robert Rollins

Sangrail Deal Bremer



St. David Choir

Wallace Cable
Maddox Dithavong

Ben Graves

Cecilia Graves

Teresa Guinyard

Rosslyn Johnson

Sam Jones*

James Richards

Madelyn Richard

Maria Asuncion Salerno

John Sellers

Kai Sun

Kami Sun^{*}

*St. David and Adult Choir Member

ORDO KALENDAR

October 4 – October 17

18th SUNDAY AFTER TRINITY

Oct. 4

Commemoration of St. Francis of Assisi, C.

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Oct. 5

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Oct. 6

St. Faith M.V.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Oct. 7

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Oct. 8

9:00 AM | Morning Prayer

1:00 PM | Requiem for Pete Thomas

4:30 PM | Evening Prayer

Friday, Oct. 9

St. Denys, M.B.

Abstinence

Saturday, Oct. 10

19th SUNDAY AFTER TRINITY

Oct. 11

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Oct. 12

Office Closed for Columbus Day

Tuesday, Oct. 13

Translation of St. Edward, C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Oct. 14

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Oct. 15

Translation of Our Lady of Walsingham

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Oct. 16

Abstinence

Saturday, Oct. 17

St. Etheldreda, V.

NOTES

✠ Weekday services are in St. David's Chapel, with the exception of the Requiem for Pete Thomas which will be in the Church. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 18th and 19th Sundays after Trinity may be found on pages xxxiv - xxxvii of the Book of Common Prayer. ✠ The "translation" of a saint or image is the commemoration of that saint's relics or image being ceremonially moved from one place to another; in the case of St. Edward, from his original burial place in Westminster Abbey to the shrine where he now reposes (in 1163); and in the case of Our Lady of Walsingham, from the parish of St. Mary & All Saints to the chapel built for the image at Walsingham (in 1931). ✠ The initials after the names of saints signify: M, martyr; C, confessor; B, bishop; and V, virgin.

GOING DEEPER

Questions for Personal Reflection & Prayer

The World, the Flesh, and the Devil *Collect*

The Collect will not let us pretend that temptation is a rare emergency. We ask for grace “to withstand the temptations of the world, the flesh, and the devil,” and then, with pure hearts and minds, “to follow... the only God.” The three enemies are not theoretical; they dress up as ordinary success, appetite, and quiet despair. Where has the world’s approval—career, school rankings, the right circle—become your working liturgy? Where has the flesh taught you to treat comfort as a right, or pleasure as a reward? Where has the devil’s whisper made you cynical about prayer, the sacraments, or repentance? Do not stop at naming the enemies. Ask for the Collect’s double gift: grace to withstand, and a heart purified enough to follow the only God. Bring All Saints’ and your own household under that petition, and pray that resistance may blossom into desire.

Enriched by Jesus Christ *Epistle*

St. Paul thanks God that the Corinthians are “enriched by [Jesus Christ], in all utterance, and in all knowledge,” so that they “come behind in no gift.” Isaac Williams notices how often the Name of Christ appears in this short passage: grace by Christ, enriched by Christ, the testimony of Christ, waiting for Christ’s coming, confirmed by Christ unto the end. Corinth was gifted and yet still divided. We know the type—fluent, informed, busy Christians whose speech and knowledge outrun their charity. Where have gifts become a résumé: informed opinions, good taste, substantive reading, volunteer hours—while the Name of Jesus is scarcely spoken in thanksgiving? The Epistle begins in gratitude, not self-congratulation. Pray that whatever God has given you would drive you to thank Him on behalf of the parish, and to measure every gift by whether it confirms “the testimony of Christ in you.”

Waiting for His Coming *Epistle*

The enriched Church is not finished: she is “waiting for the coming of our Lord Jesus Christ,” who shall “confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.” Waiting is not passive drift. It is the posture of people who know their gifts are for a coming day of judgment, not as a private reward. Do you *wait*, or do you manage? Calendars, projects, estates, and children’s futures can look like foresight while the heart has stopped looking for the Lord’s return. St. John Henry Newman warns that we can easily put something else in place of obedience: correct knowledge, a past act of faith, ceremonial comfort, the sense that we are already safe. Ask Christ, who sits at

the right hand of God, to confirm what you cannot secure: a blameless *waiting* that loves His appearing more than its own arrangements. Pray for that confirmation at His altar.

All the Law Gospel

Asked which is the great commandment, Jesus says (1) the love of God “with all thy heart, and with all thy soul, and with all thy mind,” and (2) the love of neighbor “as thyself.” “On these two commandments hang all the Law and the Prophets.” Isaac Williams insists that these are not two favorite sayings set above the rest. Rather, if these two are fulfilled, all the rest are kept too; and if they’re neglected, nothing is kept. How easily we hang our religion on lower hooks: preferences, politics, parish projects, the neighbors we already like. Where have you loved God with mind but not heart—or heart without mind? Whom do you refuse to love as yourself: the difficult relative, the rival at work, the stranger in the pew, the child who disappoints you? Kneel in your heart under these two commandments and let them judge your affections. Pray for a love that is not sentiment, but the fulfillment of your duty to God and neighbor.

What Think Ye of Christ? Gospel

After the lawyer’s question, Jesus asks His own: “What think ye of Christ? whose son is he?” They answer, “The son of David”—true, yet not enough. David in the Spirit calls Him Lord. Isaac Williams hears here our Lord’s last public word to the temple crowd: look up, not down; the Christ is God as well as David’s son, now seated at the right hand until His enemies are His footstool. St. John Henry Newman adds that the scribe who loved the two commandments was “not far from the kingdom”—near, but not yet home, until obedience should open into faith in this Lord. What think ye of Christ—this week, not in theory? Is He a heritage figure, a moral example, a tribal mascot—or David’s Lord, present in Word and Sacrament, and coming as the world’s righteous judge? Sit with that question and let your answer be *worship*: that you may love Jesus as God, and wait for Him as your Judge and Savior.

These reflection questions were produced with assistance from artificial intelligence, and with insights from: Christ on the Right Hand of God by the Rev d Isaac Williams, B.D., sometime Fellow of Trinity College, Oxford; and Obedience to God the Way to Faith in Christ (Sermon 14 from Parochial and Plain Sermons, vol. 8) by St. John Henry Newman.

ANNOUNCEMENTS

All Hallows' Fair October 31, 11am – 2pm

Volunteers are needed to help with setup, distribute candy, and man the carnival games – like ring toss, plinko, or the dunking booth.

Parish Picnic - October 25

Bring a picnic blanket, a side dish/dessert, and the family pet for the Parish Picnic & Blessing of Animals at The Big House of Millpond. Father Hines will share the morning with us by delivering the Eucharist. After the picnic lunch, families and children are invited to play old-fashioned yard games and enjoy the natural beauty that God designed. (Please RSVP through the weekly email so the church can provide enough chicken.)

Save the Date – October 28

Blue Bear Farm and the ECW are offering a special outdoor dinner. Watch the weekly communications for more details.

Be Received or Confirmed into the Church

Those interested in being received into the Church or confirmed are invited to contact the church office. Bishop Paul Lambert will be at All Saints' on November 1 for a service of confirmation and the celebratory All Saints' Sunday.

Candidates for Vestry

If you know someone who might make a good vestry member, please talk to Fr. Brown, Stuart Brunson, Roz Davis, Brad Jackson, Emeline Loughlin, or Kim Bragg. Your input helps members feel appreciated and integral to our church's future.

Body & Soul's Upcoming Topics

10/7 | Fr. Brown, The Suffering and Death of Jesus, Part 2.

Kid's Corner Art & Soul: Clay Jack O' Lantern Magnets
(Isaiah 40:31)

10/14 | The Descent into Hell, Part 1: Redemption of the Patriarchs

Kid's Corner Art & Soul: Magazine Mosaic (Isaiah 40:31)

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshipping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshipping community and welcome in the church alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. Age-appropriate bulletins and Quiet Bags are available in the Narthex.

Nursery care and Children's Church are offered in the Parish Hall from 9:00-10:15 a.m. and 10:30-11:45 a.m., with activities, games, and crafts related to the day's lesson. Children may attend one or both sessions, join their parents in worship at 10:30 a.m., or remain in Children's Church throughout the morning.

Parents should pick up children from the Parish Hall following the service.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Rosamond Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. Mrs. Margit Miller
Sexton Mr. Vince Gillins
Assistant to the Parish Secretary Mrs. Natalie Watson
Children & Youth Ministry Director Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer Mr. C. Bradford Jackson
Altar Guild Mrs. Kim Bragg
Episcopal Church Women Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING

10:30 a.m.

Holy Communion or
Morning Prayer

EVENING

5:00 p.m.

Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 9:00 a.m. to 12:00 p.m. on Sunday.

443 S. Hansell Street (P.O. Box 2626)

Thomasville, GA 31799

Telephone: (229) 228-9242

E-Mail: office@allsaintsthomassville.org

www.allsaintsthomassville.org