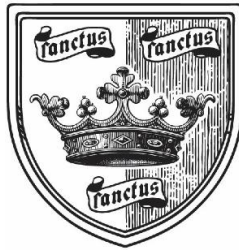


ALL SAINTS'

EPISCOPAL
CHURCH





THE NINETEENTH SUNDAY AFTER TRINITY OCTOBER 11, 2026

¶ Visitors are warmly welcomed to All Saints' Church. Those not familiar with our service will see that we use two books, the Book of Common Prayer, 1928, and the Hymnal. Hymn numbers are preceded by the symbol # and page numbers in The Book of Common Prayer are indicated by BCP.

MORNING PRAYER

Prelude	<i>Jesu, Joy of Man's Desiring</i>	J S BACH
Hymn #158	<i>O Splendor of God's glory bright</i> <i>2nd Tune</i>	PUER NOBIS
Opening Sentences		BCP 3
Confession & Absolution		BCP 6-7
The Lord's Prayer		BCP 7
Versicles & Responses		BCP 7-8
The Venite Hymn #610		BCP 9
Psalm 72		BCP 426

THIS I say therefore, and testify in the Lord, that yet henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Benedictus es Hymn #626 RANDALL

BCP 11

The Second Lesson

St. Matthew 9.1

BCP 216f

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing

their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Jubilate Deo Hymn #645 W. RUSSELL BCP 15

The Apostles' Creed BCP 15

Suffrages BCP 16

The Collect BCP 215

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

Collects for Peace and Grace BCP 17

Intercessions *From an ancient Ambrosian litany*

BESEECHING thee for the gift of divine peace and pardon, with all our hearts and minds, we say to thee.
R. Lord have mercy.

For thy Holy Catholic Church which is here and spread throughout the whole world, we say to thee.
R. Lord have mercy.

For our Bishop Frank, and all his clergy, and for all priests and ministers of God, we say to thee.
R. Lord have mercy.

For the peace of the churches, the ingathering of the nations, and the tranquility of all peoples, we say to thee. *℟. Lord have mercy.*

For this nation, this state, and this city, and for their preservation, for all who govern them, and all our fellow citizens, we say to thee. *℟. Lord have mercy.*

For all virgins, widows, orphans, prisoners, and penitents, we say to thee. *℟. Lord have mercy.*

For all who travel by land or by water or by air, for those in captivity or bondage, in forced labour or in exile, we say to thee. *℟. Lord have mercy.*

For those afflicted with divers infirmities, or who are vexed with unclean spirits, or who suffer from any grief or trouble, we say to thee. *℟. Lord have mercy.*

For the repose of the souls of our departed kinsfolk, neighbours, friends, and benefactors, we say to thee. *℟. Lord have mercy.*

Hear us, O Lord, in all our prayers and supplications, for we say to thee. *℟. Lord have mercy.*

General Thanksgiving

BCP 19

The Grace

BCP 20

Hymn #344

O love, how deep, how broad

DEUS TUORUM MILITUM

The Sermon

Fr. Brown

Offertory

O Rest in the Lord FELIX MENDELSSOHN
Soloist – Jaclyn Maxwell

*O rest in the Lord, wait patiently for Him,
and He shall give thee thy heart's desires;
O rest in the Lord, wait patiently for Him,
and He shall give thee thy heart's desires,
and He shall give thee thy heart's desires.*

*Commit thy way unto Him, and trust in Him;
commit thy way unto Him, and trust in Him;
and fret not thyself because of evil-doers.*

*O rest in the Lord, wait patiently for Him,
wait patiently for Him.*

*O rest in the Lord, wait patiently for Him,
and He shall give thee thy heart's desires,
and He shall give thee thy heart's desires.*

*O rest in the Lord, O rest in the Lord,
and wait, wait patiently for Him.*

Presentation of Alms:	<i>Old Hundredth America (vs. 4)</i>	Hymn #139 Hymn #141
------------------------------	--	------------------------

The Blessing

Hymn #253	<i>Spread, O spread, thou mighty word</i>	LUEBECK
------------------	---	---------

Postlude	<i>Postlude in B-Flat</i>	CALEB SIMPER
-----------------	---------------------------	--------------



*The altar flowers are given to the glory of God
and in loving memory of
Eddie Davis
by the Davis and Young Families.*



Lay Reader
Doug McPherson

Usher
Claud Davis
David Middleton
Hayes Brunson

Altar Guild
Kim Bragg
Emeline Loughlin
Lisa Penhallegon
Barbara Runyan
Tammy Wright

ORDO KALENDAR

October 11 - October 24

19th SUNDAY AFTER TRINITY

Oct. 11

10:30 AM | Morning Prayer

5:00 PM | Holy Communion

Monday, Oct. 12

Office Closed for Columbus Day

Tuesday, Oct. 13

Translation of St. Edward, C.

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Oct. 14

7:00 AM | Morning Prayer (Men's Group)

Noon | The Litany

4:30 PM | Evening Prayer

Thursday, Oct. 15

Translation of Our Lady of Walsingham

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Friday, Oct. 16

Abstinence

Saturday, Oct. 17

St. Etheldreda, V.

ST. LUKE THE EVANGELIST

Oct. 18

Commemoration of the 20th Sunday

After Trinity

10:30 AM | Holy Communion

5:00 PM | Evening Prayer

Monday, Oct. 19

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Tuesday, Oct. 20

9:00 AM | Morning Prayer

4:30 PM | Evening Prayer

Wednesday, Oct. 21

7:00 AM | Morning Prayer (Men's Group)

[No Litany or EP—Fr. Brown is away.]

Thursday, Oct. 22

[No MP or EP—Fr. Brown is away.]

Friday, Oct. 23

Abstinence

Saturday, Oct. 24

NOTES

✠ Weekday services are in St. David's Chapel. ✠ The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 19th and 20th Sundays after Trinity may be found on pages xxxvi - xxxvii of the Book of Common Prayer. ✠ The "translation" of a saint or image is the commemoration of that saint's relics or image being ceremonially moved from one place to another; in the case of St. Edward, from his original burial place in Westminster Abbey to the shrine where he now reposes (in 1163); and in the case of Our Lady of Walsingham, from the parish of St. Mary & All Saints to the chapel built for the image at Walsingham (in 1931). ✠ The initials after the names of saints signify: C, confessor; and V., virgin.

GOING DEEPER

Questions for Personal Reflection & Prayer

Without Thee *Collect*

“O God, forasmuch as without thee we are not able to please thee.” The Collect begins where capable people least like to begin: with disability. Many of us are quite practiced at pleasing—clients, teachers, bosses, spouses, even ourselves—and usually our efforts can get it done. But the Collect says God cannot be pleased that way. So we ask that “thy Holy Spirit may in all things direct and rule our hearts.” Not some things, not just Sunday things, but *all* things. Where are you still managing your heart under your own direction: money, a grudge, ambition, the phone at midnight? Try praying the Collect slowly each day this week, and hand over, by name, the rooms you have kept locked from the Holy Spirit’s rule.

New Creation *Epistle*

St. Paul commands that we “put off... the old man” and “put on the new man, which after God is created in righteousness and true holiness.” John Henry Newman said that the Gospel places us in a state so different from nature that it may be called a *new creation*—not mere acceptance, but *holiness*. The Holy Spirit who visits the heart makes a Christian live in “an atmosphere of truth and love.” Have you treated baptism and church membership as a passport stamped once, while the old conversation still runs the house: sharpness or impatience masquerading as honesty, appetites managed rather than repented, worldliness disguising itself as realism? St. Paul does not see the “new man” as a mere title. Ask Christ to renew the spirit of your mind, and to make the new creation visible in one concrete, named habit this week.

Faith That Keeps *Epistle*

Newman warns that some treat faith as blotting out sins as fast as they commit them—morning, noon, and night—while they remain settled in habits of envy, self-indulgence, or worldliness. “That faith which has not power over our hearts to keep us from transgressing, has not power with God to keep Him from punishing.” For the regenerate, the great question is not only how to be forgiven, but how to fulfil the calling: to use the “talents” the Lord has given (Luke 19:11-27), to walk in newness of life. There is nothing generous or grateful, Newman says, in just sitting at home and praying for pardon when Christ has made you *free*. Where has “I believe” become soft cover for a sin you no longer fight against? Sit down with the Epistle’s list—truth, justice, holiness, edifying speech, kindness, forgiveness—and ask God to show you where your obedience is lacking.

My Son, Be of Good Cheer *Gospel*

Jesus says to the paralytic, “Son, be of good cheer; thy sins be forgiven thee.” John Donne lingered on that name: Christ does not call the man a brother, a friend, or even a son of Abraham, but *Fili*—My son—giving a present adoption and a present fruition of the Gospel in the remission of sins. All Christ asks of His sons, says Donne, is *Fili da mihi cor*—“My son, give me thy heart.” And by saying “be of good cheer,” He creates the confidence, the courage, to give it. Whether God has taken with you the short way of early confidence or the long way of scruples and storms, Donne says, bless Him for both. “Son, be of good cheer” still leads to “thy sins be forgiven thee.” Can you hear Christ address you as His son or His daughter this week—not as a client of His religion, but as His child? With the confidence of a child, ask Him for the gift of good cheer, confidence, and forgiveness.

Power on Earth *Gospel*

“But that ye may know that the Son of Man hath power on earth to forgive sins....” Isaac Williams saw this healing as an emblem of the change from the old man to the new: first forgiveness, then strength to arise. The scribes, said Williams, “stood in His all-healing presence unforgiven, because unrepenting”—none needed forgiveness more, and none desired it less. Williams connects this to the Absolution in our liturgy: the same Christ who said “Son, be of good cheer” meets the truly penitent, kneeling in church, listening for the Absolution, and letting it fall on him “as dew from Heaven on the parched ground.” Do you come to Christ’s church longing to put off the old man, or merely to smooth yesterday’s record? Name in your heart a sin to which your conscience has become numb. Kneel for Absolution as if the Lord were speaking these words to you alone, then rise, take up your bed, and go home glorifying God.

These reflection questions were produced with assistance from artificial intelligence, and with insights from: Christ's Treatment of the Suppliant by John Donne; The State of Salvation by St. John Henry Newman; and The Forgiveness of Sins by the Rev d Isaac Williams.

ANNOUNCEMENTS

Parish Picnic - October 25 at 11:00 am

Bring a picnic blanket, a side dish/dessert, and the family pet for the Parish Picnic & Blessing of Animals at The Big House of Millpond. Father Hines will share the morning with us by delivering the Eucharist. After the picnic lunch, families and children are invited to play old-fashioned yard games and enjoy the natural beauty that God designed.

Fall Farm Dinner - October 28 at 5:00 pm

Blue Bear Farm and the ECW are offering a special outdoor fall dinner. John is cooking. **All are welcome. Please RSVP** through the online invite or call the office.

All Saints' Sunday & Al Fresco Lunch - November 1

Bishop Lambert will be visiting to receive new confirmands. A celebratory al fresco lunch will be held in the garden after the morning service for our church's namesake day.

Be Received or Confirmed into the Church

Those interested in being received into the Church or confirmed are invited to contact the church office. Bishop Paul Lambert will be at All Saints' on November 1 for a service of confirmation and the celebratory All Saints' Sunday.

Body & Soul's Upcoming Topics

10/14 | The Descent into Hell, Part 1: Redemption of the Patriarchs
Kid's Corner Art & Soul: Magazine Mosaic (Isaiah 40:31)

All Hallows' Fair October 31, 11am - 2pm

We need volunteers in the days leading to the event. There are many small tasks we need help with. The day of, to set up, be a parking lot attendant, distribute candy, or facilitate carnival games like ring toss, plink-o, or the dunking booth. Contact the office.

New Member Welcome

We rejoice in welcoming our newest member, Camille Brockman, to All Saints! Join us in receiving her into our parish family.

WELCOME TO ALL SAINTS'

We are delighted that you are with us today.

Whether you are visiting for the first time or worshipping with us regularly, we extend to you a warm and heartfelt welcome. If you have any questions or need assistance during your time with us, please do not hesitate to speak with one of our ushers, or with the priest after the service.

Restrooms are located through the door to the left of the pulpit. They may also be accessed by exiting through the church's front doors and entering through the garden-side entrance.

For Families with Children

Children are a valued part of our worshipping community and welcome in the church alongside their parents as they see, hear, and absorb the rhythms and teachings of the liturgy. Age-appropriate bulletins and Quiet Bags are available in the Narthex.

Nursery care and Children's Church are offered in the Parish Hall from 9:00-10:15 a.m. and 10:30-11:45 a.m., with activities, games, and crafts related to the day's lesson. Children may attend one or both sessions, join their parents in worship at 10:30 a.m., or remain in Children's Church throughout the morning.

Parents should pick up children from the Parish Hall following the service.

Fellowship Following the Service

Please join us on the bricks after worship for lemonade, cookies, conversation, and a children's art activity. We cherish these opportunities for fellowship and would be pleased to become better acquainted with you.

Stay Connected

To receive parish news, upcoming event information, and messages from the Rector, we invite you to subscribe to our weekly newsletter. Simply scan the QR code with your mobile device to stay informed about the life and ministry of All Saints'.

We are grateful that you have chosen to worship with us today and pray that you find a sense of belonging, peace, and hospitality within the All Saints' family.



ALL SAINTS'



EPISCOPAL
CHURCH

The Rt. Rev'd Frank Logue Bishop of Georgia
The Rev'd George Willcox Brown, III Rector

THE VESTRY

Stuart Brunson, Senior Warden	Ashley Jackson
Roz Davis, Junior Warden	Michael Ledyard
Carol Singeltary, Vestry Clerk	Vann Middleton
Penny Carpenter	Madeline Rollins
Meme Greitzer	Dawna Tanner

STAFF

Secretary	Ms. Nicolette Scott
Organist & Choir Director	Mrs. Margit Miller
Sexton	Mr. Vince Gillins
Assistant to the Parish Secretary	Mrs. Natalie Watson
Children & Youth Ministry Director	Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer	Mr. C. Bradford Jackson
Altar Guild	Mrs. Kim Bragg
Episcopal Church Women	Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING	EVENING
10:30 a.m.	5:00 p.m.
Holy Communion or Morning Prayer	Holy Communion or Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 9:00 a.m. to 12:00 p.m. on Sunday.

443 S. Hansell Street (P.O. Box 2626)
Thomasville, GA 31799
Telephone: (229) 228-9242
E-Mail: office@allsaintsthomasthomasville.org
www.allsaintsthomasthomasville.org