ALL SAINTS'
EPISCOPAL
CHURCH



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THE FEAST OF CHRIST THE KING
THE LAST SUNDAY IN OCTOBER
OCTOBER 25, 2026

HOLY COMMUNION
AND BLESSING OF THE ANIMALS

Collect for Purity

Summary of the Law

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect for Christ The King

ALMIGHTY and everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new: mericifully grant that the kindreds of the earth which are wounded and disperesed by sin: may speedily be knit together under his gracious sovereignty. Who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for the Twenty-first Sunday after Trinity

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

For The Epistle — Colossians 1:12-20

BRETHERN, we give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

The Holy Gospel — Saint John 18:33-37

Priest: The Holy Gospel is written in the eighteenth chapter of Saint John, beginning at the thirty-third verse.

Answer: Glory be to thee, O Christ.

THEN Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew?

Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of

this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Priest: The Gospel of the Lord.
Answer: Praise be to thee, O Christ.

The Blessing of the Animals

Priest: Our help is in the Name of the Lord
Answer: Who hath made heaven and earth.
Priest: The Lord be with you.
Answer: And with thy spirit.
Priest: Let us pray.

O LORD God, king of heaven and earth, Word of the Father, by whom all things were made and given unto us for our use: we entreat thee mercifully to behold us thy servants. As thou dost grant us thy help in our labours and necessities, so vouchsafe of thy lovingkindness and mercy to bless, keep, and protect these animals with thy heavenly benediction. Grant also unto us thy servants both temporal aid and thy heavenly grace, that through the merits and intercession of thy servant Saint Francis and All Saints, we may thankfully praise and glorify thy holy name. Who with the same Father in the unity of the Holy Spirit, livest and reigned God, world without end. *Amen.*

The Offertory

Prayer for the Whole State

General Confession (*said in unison)*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our

manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution

Comfortable Words

The Sursum Corda

Priest: The Lord be with you.
Answer: And with thy spirit
Priest: Lift up your hearts.
Answer: We lift them up onto the Lord.
Priest: Let us give thanks unto our Lord God.
Answer: It is meet and right so to do.

The Preface

The Sanctus & Benedictus *(said in unison)*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

Blessed is he that cometh in the Name of the Lord: Hosanna in the Highest.

The Canon

The Lord's Prayer

OUR Father, who art in heaven. Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in

heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Agnus Dei

Priest: O Lamb of God, that takest away the sins of the world,
Answer: Have mercy upon us.
Priest: O Lamb of God, that takest away the sins of the world,
Answer: Have mercy upon us.
Priest: O Lamb of God, that takest away the sins of the world,
Answer: Grant us thy peace.

The Prayer of Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

Ecce Agnus Dei

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world.
Answer: Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

The Communion

¶Any person Baptized in the Name of the Father, the Son, and the Holy Ghost,
and who acknowledges the Presence of our Lord
is welcome to receive Holy Communion.
You are welcome to bring your pets forward for a holy treat.
¶ The Altar Guild kindly asks ladies to dab lipstick before
receiving communion from the chalice.

The Post Communion Prayer

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Gloria in Excelsis *(said in unison)*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Prayer of St. Francis *(said in unison)*

Lord, make me an instrument of thy peace.
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

O divine Master, grant that I may not so much seek
To be consoled as to console,
To be understood as to understand,
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
It is in dying to self that we are born to eternal life.

The Dismissal and Blessing

✠ ✠ ✠

The altar flowers are given to the glory of God
and in loving memory of
Marthalene and Jasper Davis
by Pam & Claud Davis and Family

✠ ✠ ✠

Lay Reader
Roz Davis

Usher
Vann Middleton

Altar Guild
Connie Middleton
Lisa Scott
Brenda Singletary
Lib Olson
Emeline Loughlin

ORDO KALENDAR

October 25 – November 7

OUR LORD JESUS CHRIST THE KING, Sun. Oct. 25
Commemoration of the 21st Sunday After Trinity
11:00 AM | Holy Communion, Blessing of Pets, Parish Picnic *(at Millpond)*
[Please note: No Evening Service Oct. 25]

Monday, Oct. 26
[No MP or EP — Fr. Brown is away.]

Tuesday, Oct. 27
9:00 AM | Morning Prayer
4:30 PM | Evening Prayer

Wednesday, Oct. 28
SS. SIMON & JUDE, Ap.
7:00 AM | Morning Prayer (Men's Group)
Noon | Holy Communion
4:30 | Evening Prayer

Thursday, Oct. 29
9:00 AM | Morning Prayer
4:30 PM | Evening Prayer

Friday, Oct. 30
Abstinence

Saturday, Oct. 31
All Hallows' Eve
11:00 AM - 2:00 PM | Halloween Fair

ALL SAINTS' DAY
Sun. Nov. 1
10:30 AM | Holy Communion & Confirmations
Al Fresco Luncheon After Holy Communion
[Please note: No Evening Service Nov. 1]

Monday, Nov. 2
All Souls' Day
9:00 AM | Morning Prayer
5:00 PM | Requiem & Devotions

Tuesday, Nov. 3
9:00 AM | Morning Prayer
4:30 PM | Evening Prayer

Wednesday, Nov. 4
7:00 AM | Morning Prayer (Men's Group)
4:30 | Evening Prayer

Thursday, Nov. 5
9:00 AM | Morning Prayer
4:30 PM | Evening Prayer

Friday, Nov. 6
St. Leonard, C.
Abstinence

Saturday, Nov. 7

NOTES

✠ *Weekday services are in St. David's Chapel.* ✠ *The lessons appointed for weekday Morning Prayer and Evening Prayer for the weeks following the 21st and 22nd Sundays after Trinity may be found on pages xxxvi - xxxix of the Book of Common Prayer; but the lessons for the feasts of Ss. Simon & Jude, and All Saints', and for All Saints' Day may be found on (or near) p. xlv.* ✠ *The propers for Holy Communion of Ss. Simon & Jude may be found on p. 254, and for All Saints' on p. 256.* ✠ *The initials after the names of saints signify: Ap, apostles; C., confessor.* ✠ *All Souls' Day is the commemoration of all the faithful departed.*

GOING DEEPER

Questions for Personal Reflection & Prayer

Knit Together under His Sovereignty *The Collect*

In the Collect we confess that the kindreds of the earth are "wounded and dispersed by sin," yet we pray that they "may speedily be knit together under his gracious sovereignty." Where do you feel that wounding and scattering most acutely—within your household, among friends, in the wider community? What particular fracture do you find yourself either ignoring because of busyness or trying to repair by your own efforts? In prayer, bring that place of dispersion before the King who makes all things new. Ask Him, in a moment of quiet, to begin knitting what is torn, and to teach you how the life of His Church is meant to be the first fruits of that mending.

Translated into the Kingdom *The Epistle*

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son." You have already been moved. You are a citizen of Christ's Kingdom. Yet how often do the habits of darkness—anxious self-protection, quiet resentments, the need to curate an impressive life, or the fear of being alone or left behind—still govern your decisions as though this translation had never occurred? Name one concrete way the old power still claims territory in your mind. Then give thanks, specifically and honestly, for the redemption that has already taken place through Christ's Blood. Ask the Father who has made you worthy of being a partaker "of the inheritance of the saints in light" to make that light more visible in the place you just named, so that your life begins to match the kingdom into which you have been brought.

That in All Things He Might Have the Preeminence *The Epistle*

" That in all things he might have the preeminence... For it pleased the Father that in him should all fulness dwell." In the ordering of a calendar, the management of a household budget, the pursuit of a promotion, the care of grandchildren, or the quiet hours of retirement, where does something else still hold the place that belongs to Christ? It may be a respectable loyalty—to family reputation, professional competence, political conviction, or personal comfort—yet it crowds out Christ, who is the Head of the Body. Speak that rivalry aloud to Him in prayer. Then

ask that the fullness dwelling in Him would displace what now competes, and that you would learn, through the Church's ordered life, to give Him the first and last word in the matter you have confessed.

A Kingdom Not of This World *The Gospel*

"My kingdom is not of this world... but now is my kingdom not from hence." The "kingdoms" that shape our lives—status, security, influence, the careful management of appearance and outcomes—promise a kind of peace that Christ's servants simply cannot secure by fighting for it. Where have you recently been tempted to treat some earthly good as though it were ultimate, or to defend it with an anxiety or aggression that belongs to another realm? Sit with Jesus 'answer to Pilate. Ask Him to loosen your grip on whatever you have been guarding as if the kingdom depended on it, and to show you one small way this week that you could bear witness to the fact of your true citizenship being elsewhere.

Everyone That Is of the Truth Heareth My Voice *The Gospel*

"To this end was I born... that I should bear witness unto the truth. Every one that is of the truth heareth my voice." Many other voices compete for attention: the social media feed, the urgent email or text, the inner monologue of comparison, the well-meaning advice that never quite names the cross. Which of those voices has been loudest in your hearing lately, and how has it shaped what you fear or desire? Sit in silence before the King, and spend a few minutes practicing the simplest act of the Kingdom—listening. Ask the King who came to bear witness to the truth to make His voice clearer than the others, and to form in you the habit of returning, again and again, to the Scriptures and the prayers of His Church where His voice is most surely heard.

These reflection questions were produced with assistance from artificial intelligence.

ANNOUNCEMENTS

Feast of St. Simon and St. Jude

Noon Holy Communion will be in St. David's chapel on October 28.

All Hallows' Fair October 31, 11am – 2pm

We need volunteers in the days leading to the event. Paint cans for a game, pick up supplies for the event, organize the candy into bins for distribution. On the day of, we need hands setting up, being a parking lot attendant, and distributing candy. Contact the office.

All Saints' Sunday & Al Fresco Lunch - November 1

Bishop Lambert will be visiting to receive new confirmands. A celebratory al fresco lunch will be held in the garden after the morning service for our church's namesake day.

There is no evening service on Sunday, Nov. 1

New Member Welcome

We rejoice in welcoming our newest member, Camille Brockman, to All Saints'! Join us in receiving her into our parish family.



Feast of All Saints



November 1

10:30am service

Followed by an Al Fresco Lunch in the Garden

ALL SOULS DAY

November 2nd

Service of Requiem
in the church at 5pm

Followed by
Devotions in the
Memorial Garden
to commemorate the
beloved



ALL SAINTS'
EPISCOPAL CHURCH

The Rt. Rev'd Frank Logue . . . . . Bishop of Georgia
The Rev'd George Willcox Brown, III . . . . . Rector

THE VESTRY

Stuart Brunson, Senior Warden
Rosamond Davis, Junior Warden
Carol Singeltary, Vestry Clerk
Penny Carpenter
Meme Greitzer
Ashley Jackson
Michael Ledyard
Vann Middleton
Madeline Rollins
Dawna Tanner

STAFF

Secretary . . . . . Ms. Nicolette Scott
Organist, Adult Choir & Children's Choir Director. . . . . Mrs. Margit Miller
Sexton . . . . . Mr. Vince Gillins
Assistant to the Parish Secretary . . . . . Mrs. Natalie Watson
Children & Youth Ministry Director . . . . . Ms. Grace Parker

PARISH OFFICERS

Parish Treasurer . . . . . Mr. C. Bradford Jackson
Altar Guild . . . . . Mrs. Kim Bragg
Episcopal Church Women . . . . . Mrs. Emeline Loughlin

SUNDAY SCHEDULE

MORNING
10:30 a.m.
Holy Communion or
Morning Prayer

EVENING
5:00 p.m.
Holy Communion or
Evening Prayer

Holy Days as announced

Nursery Facilities are provided from 9:00 a.m. to 12:00 p.m. on Sunday.

443 S. Hansell Street (P.O. Box 2626)
Thomasville, GA 31799
Telephone: (229) 228-9242
E-Mail: office@allsaintsthomasville.org
www.allsaintsthomasville.org